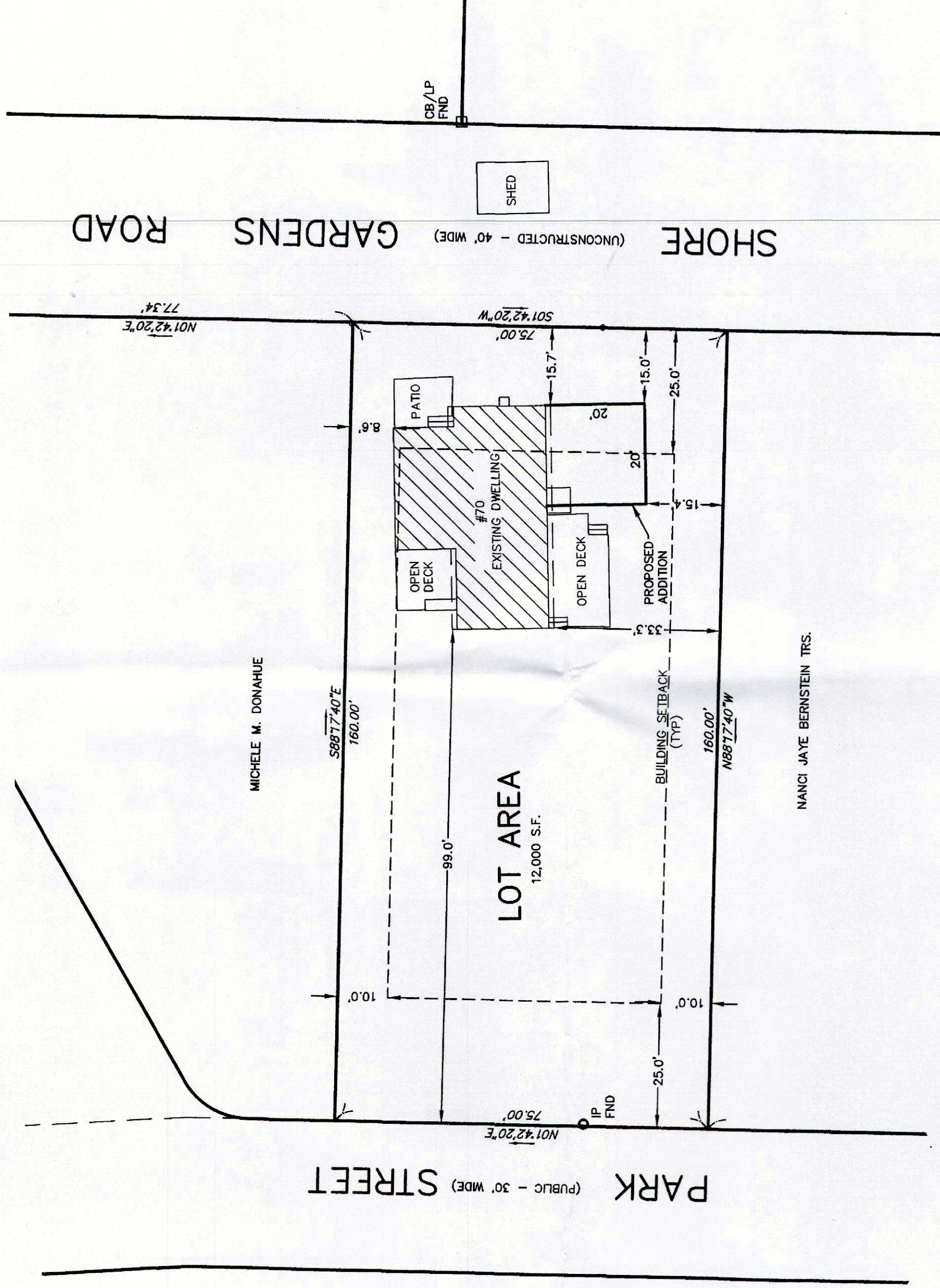
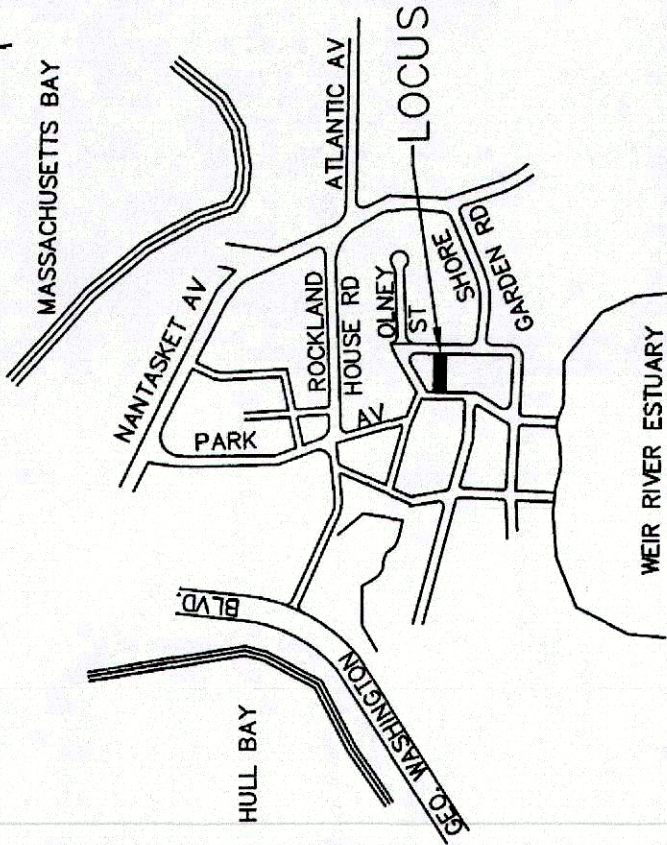


LOCUS MAP

SCALE: 1"=800'



OWNER AND APPLICANT
BRIAN EVANS & DEBORAH EVANS
70 PARK AVENUE
HULL, MA 02045

PLOT PLAN
FOR A
PROPOSED ADDITION
AT
70 PARK AVENUE
IN

Paul J. Michael

HULL, MA
SCALE: 1"=20' NOVEMBER 20, 2019

ROSS ENGINEERING COMPANY INC.
PROFESSIONAL ENGINEERS - LAND SURVEYORS

683 MAIN STREET
NORWELL, MASS. 02061
781-659-1325

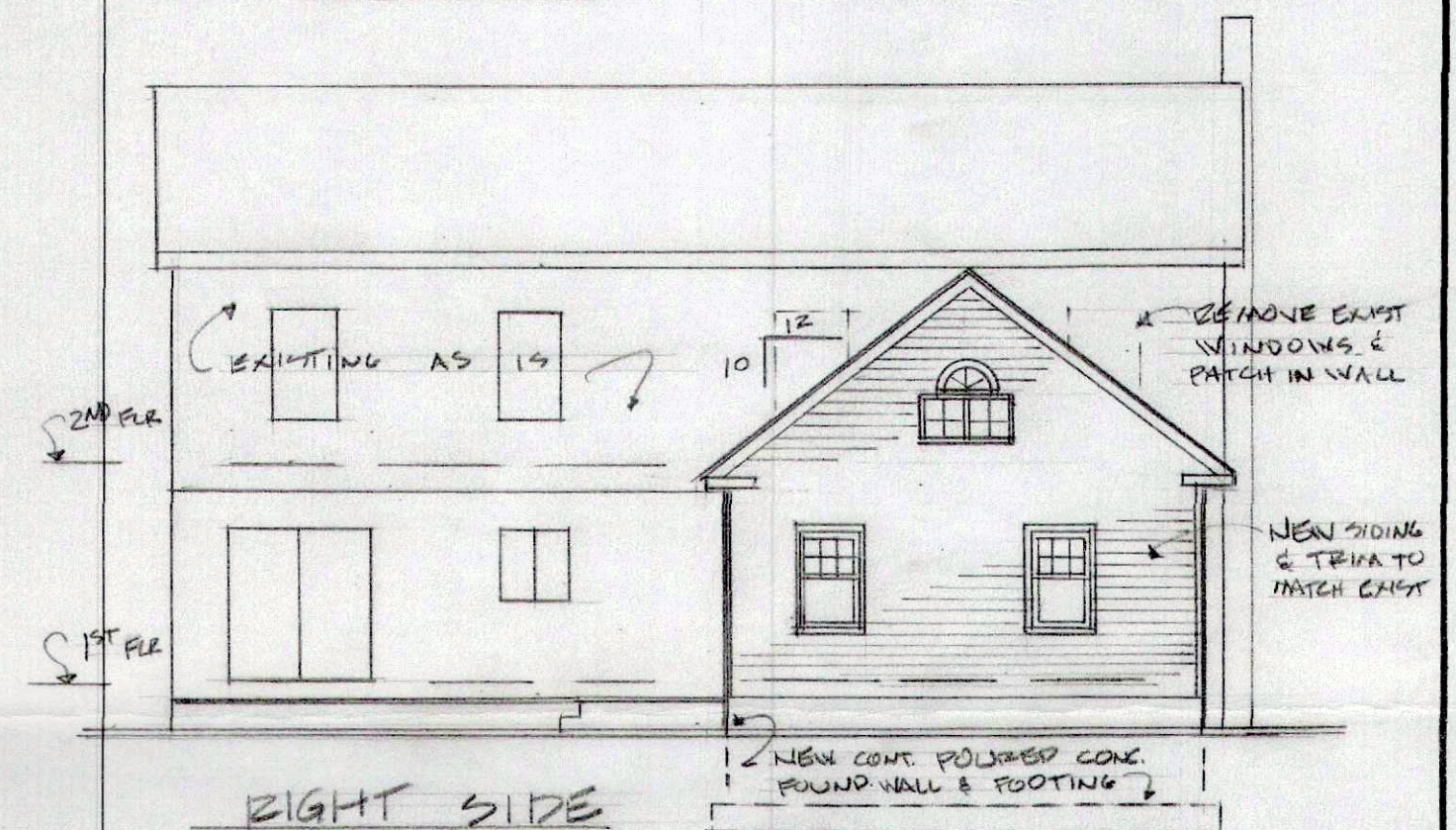
- NOTES:
1. ZONING CLASSIFICATION - SINGLE FAMILY RESIDENCE C
FRONT SETBACK: 25'
SIDE YARD SETBACK: 10'
REAR YARD SETBACK: 20'
 2. LOCUS LIES IN ZONE X AS SHOWN ON FIRM MAP
COMMUNITY PANEL #250269 0038 J, DATED JULY 17, 2012.
 3. PLAN REFERENCES:
A) LAND COURT PLAN 4375B
B) LAND COURT PLAN 4375H
 4. LOCUS DEED:
L.C. CERT. 96977, DATED FEB. 17, 2000 AND CERT. 99083, DATED APR. 11, 2001.
ASSESSORS REFER: MAP 39 LOT 69.



JN 4084-PP

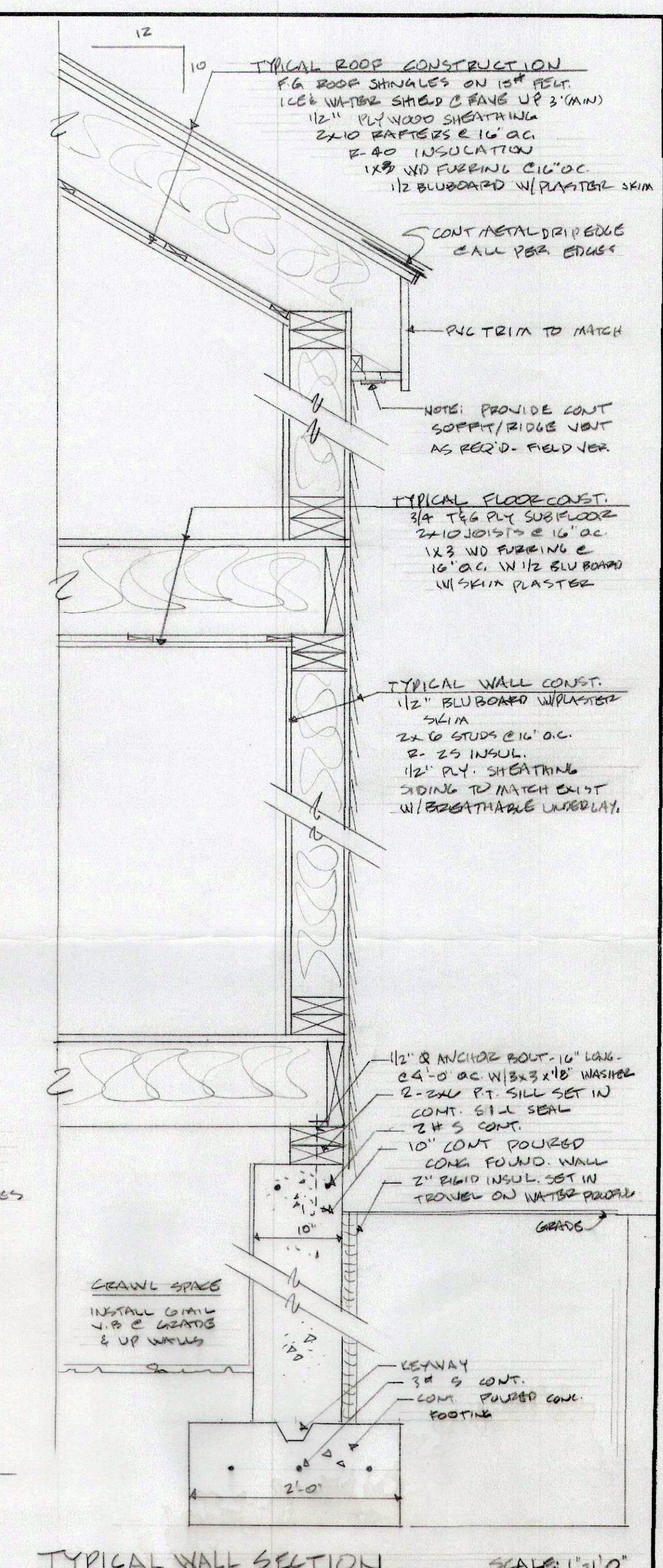
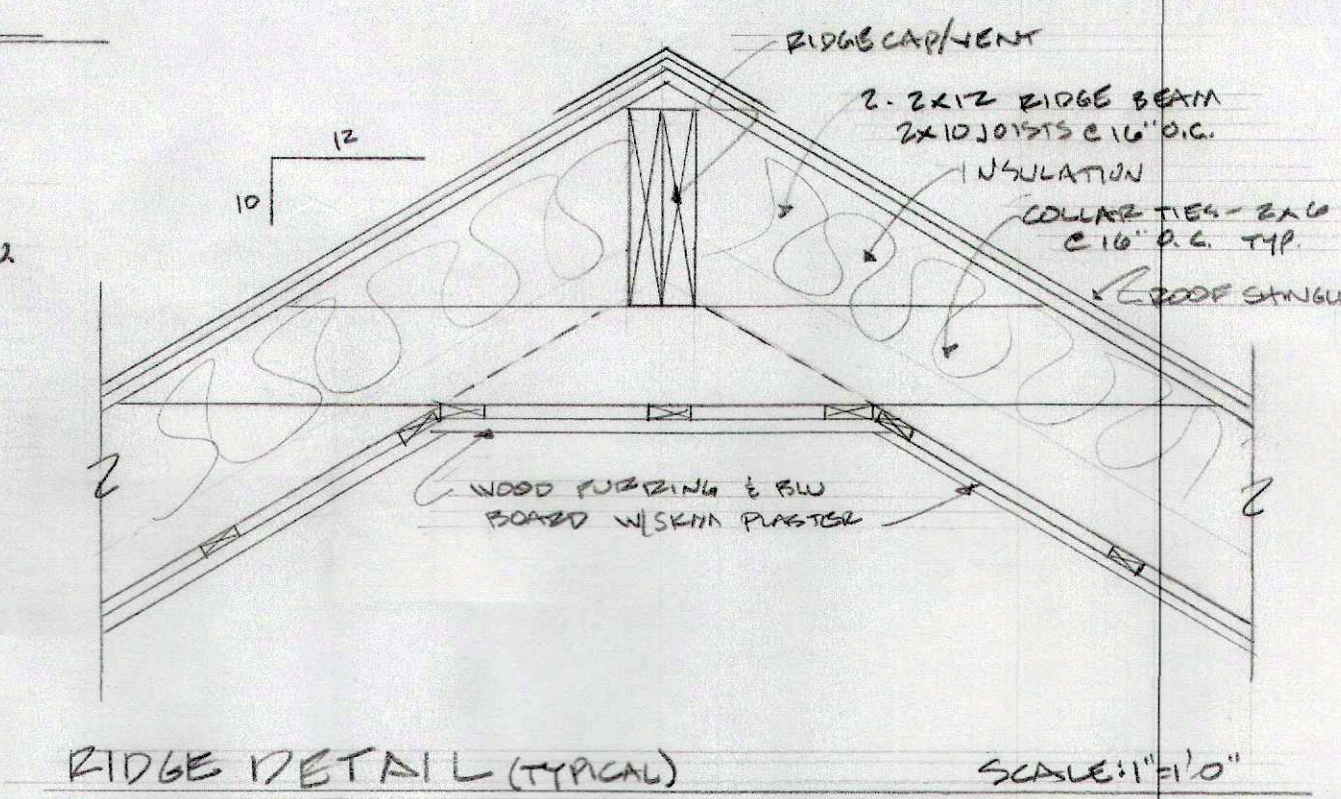
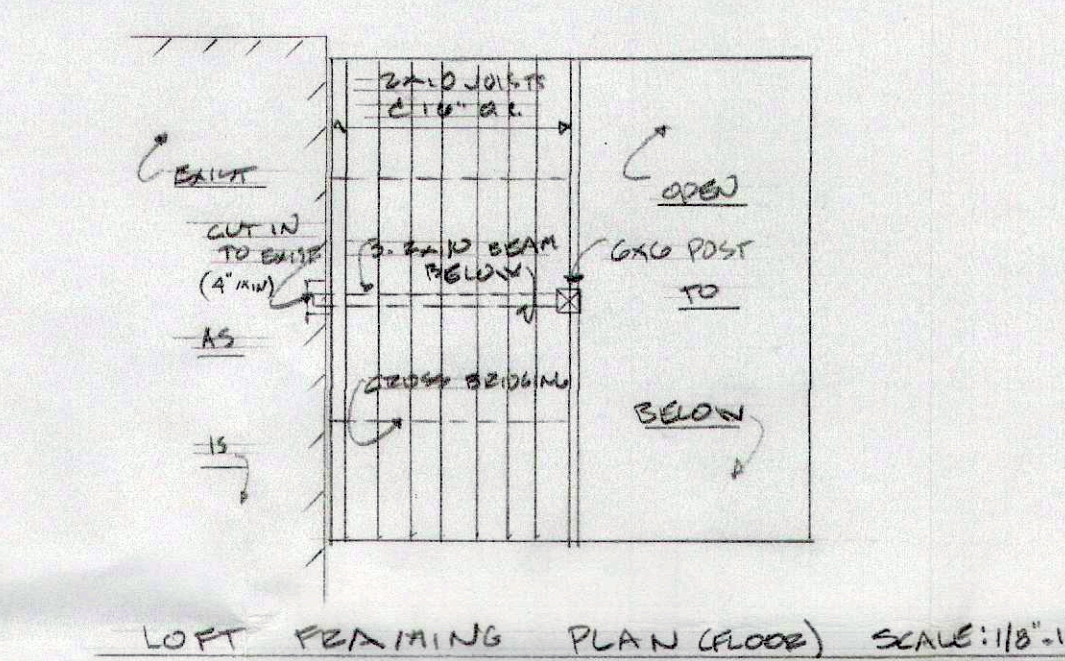
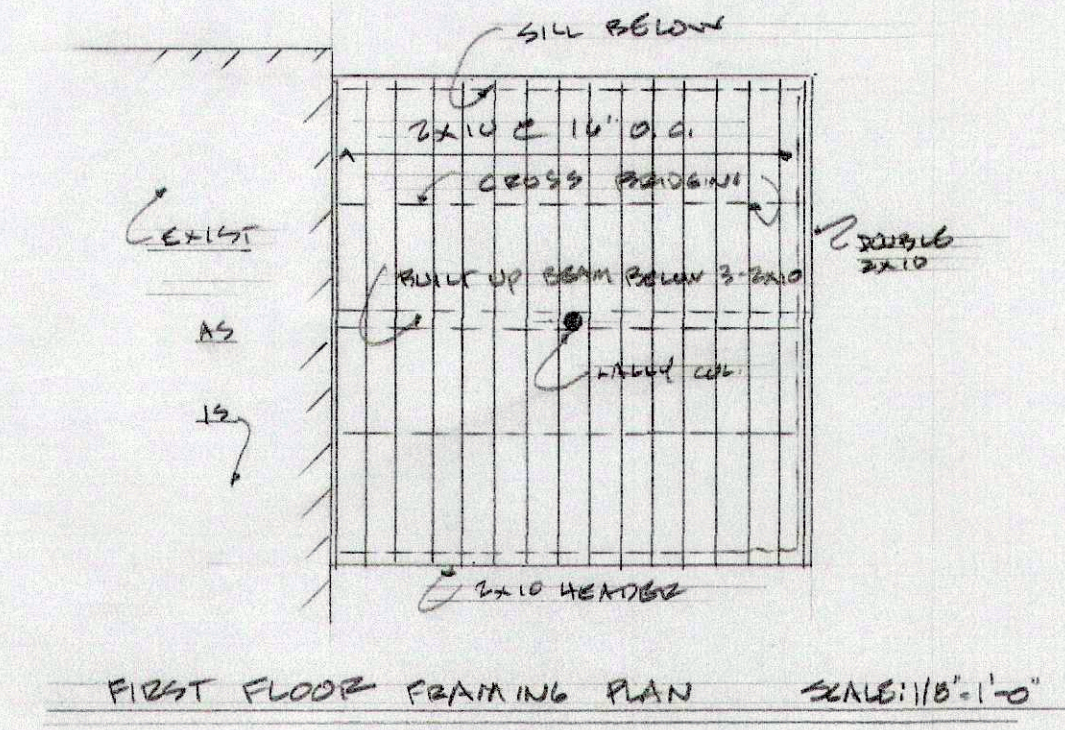
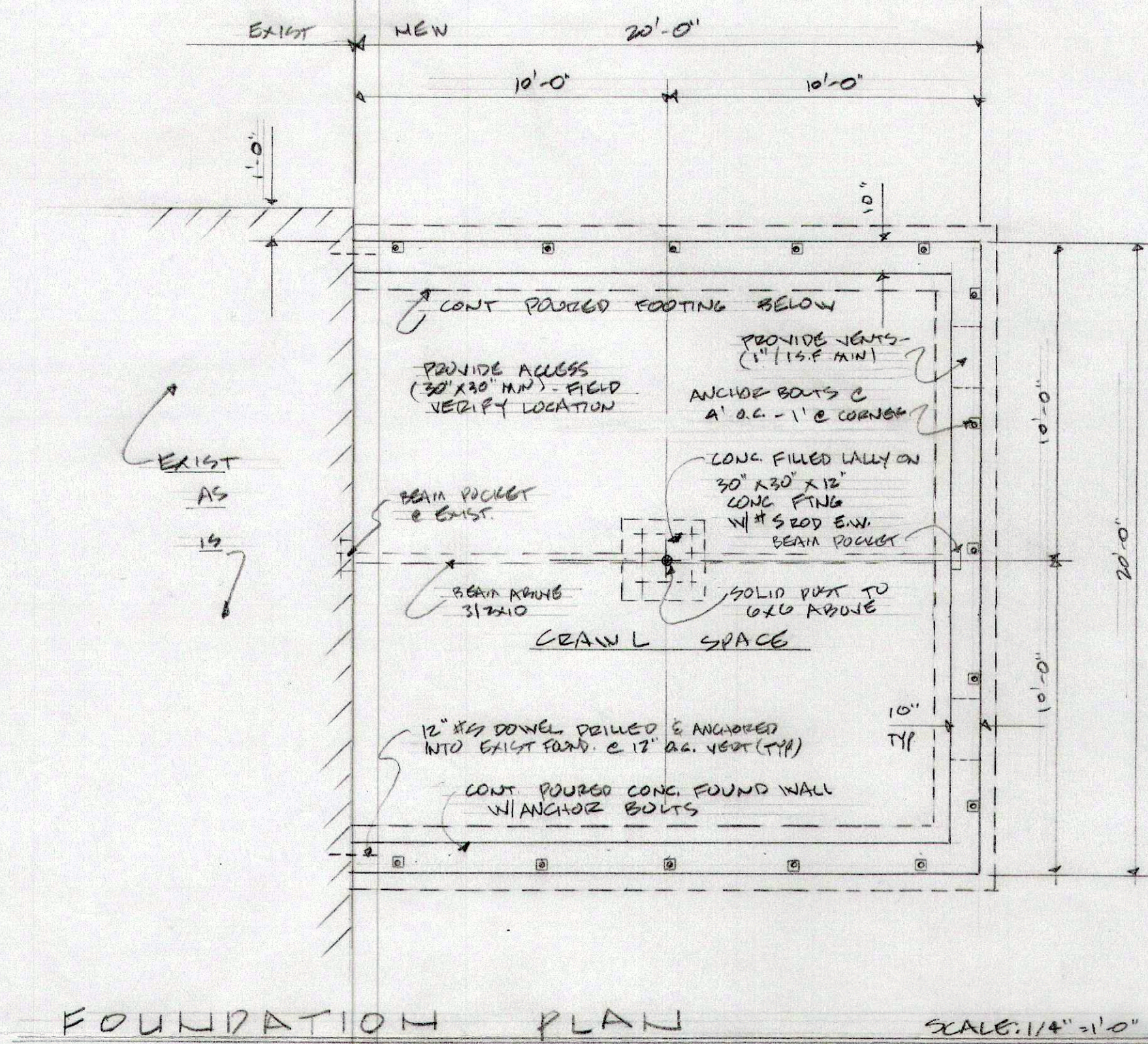
[illegible]

SCALE: 1/4" = 1' 0"



SCALE: 1/8" = 1'0"

PROPOSED FLOOR PLAN & ELEVATION		
SCALE: AS NOTED	APPROVED BY:	DRAWN BY plumbardo
DATE: 1/20		REVISED
PROPOSED ADDITION		
EVANS RESIDENCE 70 PARK AVE		DRAWING NUMBER A-1



GENERAL NOTES:

- ALL WORK & MATERIALS TO COMPLY WITH ALL APPLICABLE CODES. ALL WORK TO BE PERFORMED BY COMPETENT CRAFTSMEN - SKILLED IN THEIR TRADES.
- CONTRACTOR & ALL SUB-CONTRACTORS SHALL VERIFY & BE RESPONSIBLE FOR ALL DIMENSIONS, UTILITY LOCATIONS & CAPACITIES, ELEVATIONS, GRADES, AND ALL RELEVANT SITE CONDITIONS IN THE FIELD PRIOR TO START OF PROJECT WORK.
- ALL WORK MATERIALS AND METHODS SHALL COMPLY WITH MASS STATE CODE - 780 CMR - LATEST EDITION
- WOOD FRAMING MEMBERS SHALL BE DOUGLAS FIR OR EQUAL W/ ALLOWABLE BENDING STRESS OF 1200 PSI (F_b - 1200, E - 10,000) MOISTURE CONTENT SHALL NOT EXCEED 15%
- ALL FASTENING SHALL CONFORM WITH APPENDIX "C" - 780 CMR
- CUTTING & DRILLING OF JOISTS SHALL BE IN ACCORD. W/ MAN. SPECS. OR CODE REQ.
- ALL WOOD IN CONTACT W/ CONCRETE SHALL BE PRESURE TREATED (P.T.)
- ALL WINDOWS & DOORS SHALL BE AS SPECIFIED IN THE MOST RECENT "BRUNCO" BOOK AND SHALL BE "ANDERSON" OR APPROVED EQUAL - PERMAN SHIELD TYPE W/ INSUL. GLASS & INSECT SCREENS AND REQ'D ACCESS & BE INSTALLED PER MAN. SPECS. W/ TAPED FLANGES TO PROVIDE WATER TIGHT INSTALL.

PROPOSED PLANS, NOTES & DETAILS		
SCALE: AS NOTED	APPROVED BY:	DRAWN BY: lombardo
DATE: 1/20		REVISED
PROPOSED ADDITION		
EVANS RESIDENCE 70 PARK AVE		DRAWING NUMBER A-2