



**ABSENTEE
OFFICIAL BALLOT
ANNUAL TOWN ELECTION
HULL, MASSACHUSETTS
JUNE 23, 2020**

Lori West
TOWN CLERK

INSTRUCTIONS TO VOTERS

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name and address on the line provided and completely fill in the OVAL.

<p align="center">BOARD OF SELECTMAN</p> <p>For Three Years VOTE FOR NOT MORE THAN TWO</p> <p>KEVIN P. RICHARDSON <input type="radio"/> 65 Coburn Street Candidate for Re-Election</p> <p>DOMENICO SESTITO <input type="radio"/> 11 Western Avenue Candidate for Re-Election</p> <p>STEVEN M. GREENBERG <input type="radio"/> 23 T Street</p> <p>DONNA M. PURSEL <input type="radio"/> 56 Whitehead Avenue</p> <p>(Write-in) <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p>	<p align="center">HULL HOUSING AUTHORITY</p> <p>For Five Years VOTE FOR ONE</p> <p>KATHLEEN M. BOGDAN <input type="radio"/> 3 Atlantic House Court</p> <p>(Write-in) <input type="radio"/></p>	<p align="center">PLANNING BOARD</p> <p>For Five Years VOTE FOR ONE</p> <p>(Write-in) <input type="radio"/></p>
<p align="center">BOARD OF ASSESSORS</p> <p>For Three Years VOTE FOR NOT MORE THAN TWO</p> <p>MARIO PETER GRIECO <input type="radio"/> 55 Holbrook Avenue Candidate for Re-Election</p> <p>PAMELA SINTON-COFFMAN <input type="radio"/> 41 Valley Beach Avenue Candidate for Re-Election</p> <p>(Write-in) <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p>	<p align="center">MUNICIPAL LIGHT BOARD</p> <p>For Three Years VOTE FOR NOT MORE THAN TWO</p> <p>PATRICK F. CANNON <input type="radio"/> 16 Sagamore Terrace Candidate for Re-Election</p> <p>STEPHANIE G. LANDRY <input type="radio"/> 282 Newport Road Candidate for Re-Election</p> <p>JACOB M. VAILLANCOURT <input type="radio"/> 23 A Street</p> <p>(Write-in) <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p>	<p align="center">TRUSTEES OF PUBLIC LIBRARY</p> <p>For Three Years VOTE FOR NOT MORE THAN TWO</p> <p>(Write-in) <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p>
<p align="center">BOARD OF ASSESSORS</p> <p>One Year unexpired term VOTE FOR ONE</p> <p>JOSEPH A. DIVITO, JR. <input type="radio"/> 10 Alden Avenue</p> <p>(Write-in) <input type="radio"/></p>	<p align="center">SCHOOL COMMITTEE</p> <p>For Three Years VOTE FOR NOT MORE THAN TWO</p> <p>ERIC C. HIPPI <input type="radio"/> 29 K Street Candidate for Re-Election</p> <p>STEPHANIE M. PETERS <input type="radio"/> 104 Highland Avenue Candidate for Re-Election</p> <p>ERNEST MINELLI, IV <input type="radio"/> 28 Pond Street</p> <p>(Write-in) <input type="radio"/></p> <p>(Write-in) <input type="radio"/></p>	