

# COMMONWEALTH OF MASSACHUSETTS

**Plymouth ss.**

To any of the Constables of the Town of Hull in the County of Plymouth

## **Greetings:**

In the name of the Commonwealth of Massachusetts you are hereby directed to notify and warn the Inhabitants of the Town of Hull qualified to vote on Town affairs and elections to meet at Hull High School situated at 180 Main Street in said Hull, on Monday, the second day of May next, 2022 at 7:00 o'clock in the evening, then and there to act upon the following articles, namely:

**ARTICLE 1:** To hear and act upon the following:

- The Report of the Selectmen/Select Board
- The Report of the School Committee
- The Report of the Fire Department
- The Report of the Police Department
- The Report of the Treasurer/Collector
- The Report of the Town Clerk
- The Report of the Board of Assessors
- The Report of the Municipal Light Board
- The Report of the Trustees of the Public Library
- The Report of the Town Counsel
- The Report of the Retirement Board
- The Report of the Committees
- The Report of the Town Accountant
- The Report of the Board of Health
- The Report of the Planning Board

or take any other action relative thereto. (Inserted by the Board of Selectmen/Select Board)

**ARTICLE 2A:** To see if the Town will assume liability in the manner provided by section 29 of Chapter 91 of the General Laws and amendments thereto, for all damages that may be incurred by work to be performed by the Department of Public Works of Massachusetts and/or the Massachusetts Department of Environmental Protection for the improvement, development, maintenance and protection of tidal and non-tidal rivers and streams, harbors, tidewaters, foreshores and shores along the public beach outside of Boston Harbor and authorize the Selectmen/Select Board or Town Manager to execute and deliver a bond of indemnity therefore to the Commonwealth, or take any other action relative thereto.

**ARTICLE 2B:** To see if the Town will authorize the Selectmen/Select Board or Town Manager to enter into contracts with the Massachusetts Department of Public Works and/or Commissioner and/or Massachusetts Department of Environmental Protection for the construction or maintenance of seawalls and land areas bordering on tidal waters, for the ensuing year, or take any other action relative thereto.

**ARTICLE 2C:** To see if the Town will authorize the Board of Selectmen/Select Board to enter into contracts with the Commonwealth of Massachusetts, its divisions, commissions and agencies, including the Department of Public Works and/or the County Commissioners for the construction and maintenance of public highways for the ensuing year, or take any other action relative thereto.

(Inserted by the Board of Selectmen/Select Board)

**ARTICLE 2D:** To see if the Town will authorize the Treasurer/Collector to enter into compensating balance agreements, as permitted by M.G.L. Chapter 44, section 53F, or take any other action relative thereto. (Inserted at the request of the Treasurer/Collector)

**ARTICLE 2E:** To see if the Town will vote that all income from sales of electricity to private consumers or for electrical supplies to municipal buildings or for municipal power, and for sales of appliances and jobbing during the next fiscal year, be appropriated for the Municipal Light Department, the whole to be expended by the Town Manager for the expenses of the plant for the next fiscal year, as defined in section 57 of Chapter 164 of the General Laws and Chapter 8 of the Acts of 1989, as amended, or take any other action relative thereto. (Inserted by the Board of Selectmen/Select Board)

**ARTICLE 3:** To see if the Town will fix the salaries of the following Town Officers, viz;

Selectmen/Select Board  
Moderator  
Town Clerk  
Assessors  
Municipal Light Board

or take any other action relative thereto. (Inserted at the request of the Town Manager)

**ARTICLE 4:** To see if the Town will raise and appropriate or appropriate and transfer from available funds a sum of money to defray the expenses of Fiscal Year 2023 for:

General Government  
Schools

or take any other action relative thereto. (Inserted at the request of the Town Manager)

**ARTICLE 4A:** To see if the Town will raise and appropriate or appropriate and transfer from available funds a sum of money to operate the Harbormaster's Department as a so-called enterprise account, or take any other action relative thereto. (Inserted at the request of the Harbormaster)

**ARTICLE 4B:** To see if the Town will raise and appropriate or appropriate and transfer from available funds a sum of money to operate the Sewer Department as a so-called Enterprise Account, including appropriating retained earnings/surplus revenue for repairs, maintenance and capital improvements, or take any other action relative thereto. (Inserted at the request of the Permanent Sewer Commission)

**ARTICLE 4C:** To see if the Town will raise and appropriate or appropriate and transfer from available funds a sum of money to operate the Cable Television Public, Educational and Governmental Access Fund as a so-called enterprise account, or take any other action relative thereto. (Inserted at the request of the Town Manager)

**ARTICLE 5:** To see if the Town will raise and appropriate or appropriate and/or transfer from available funds a sum of money to pay unpaid bills incurred prior to July 1, 2021, or take any other action relative thereto. (Inserted at the request of the Town Manager)

**ARTICLE 6A:** To see if the Town will vote to appropriate and/or reserve from the Community Preservation annual revenues in the amounts recommended by the Community Preservation Committee for Committee administrative expenses, community preservation projects and other expenses in fiscal year 2023, with each item to be considered a separate appropriation, as follows:

From FY 2023 estimated revenues for Historic Resources Reserve	\$68,000.00
From FY 2023 estimated revenues for Community Housing Reserve	\$68,000.00
From FY 2023 estimated revenues for Open Space Reserves	\$68,000.00
From FY 2023 estimated revenues for Committee Administrative Expenses	\$32,000.00

Or take any other action relative thereto.

**ARTICLE 6B:** To see if the Town will take the following action and appropriate from the Community Preservation accounts in the amounts recommended by the Community Preservation Committee, as follows:

- a) Appropriate **\$4,000** from the Community Preservation Open Space/Recreation Reserve to be used by the Beach Management Committee for the North Nantasket Beach Signage Project, with the Town of Hull also filing reports on said project with the Community Preservation Committee; and further that the Board of Selectmen/Select Board and Town Manager are authorized to take all related actions necessary or appropriate to carry out this vote.
- b) Appropriate **\$30,000** from the Community Preservation Open Space/Recreation Reserve to be used by the Conservation Commission for surveying to establish a plan for Straits Pond Walking Path located near Eastman Road Map 50/Lot 029 in accordance with the Town's procurement practices, with the Town of Hull also filing reports on said project with the Community Preservation Committee; and further that the Board of Selectmen/Select Board and Town Manager are authorized to take all related actions necessary or appropriate to carry out this vote.
- c) Appropriate **\$34,066** from the Community Preservation Open Space/Recreation Reserve and **\$22,934** from the Community Preservation General Fund, total of **\$57,000**, to be used by the Town of Hull for design and engineering work associated with the redevelopment of the Village Playground located at Main Street and Nantasket Avenue Map 06/Lot 062, in accordance with the Town's procurement practices, with the Town of Hull also filing reports on said project with the Community Preservation Committee; and further that the Board of Selectmen/Select Board and Town Manager are authorized to take all related actions necessary or appropriate to carry out this vote.
- d) Appropriate **\$62,607** from the Community Preservation General Fund to be used for an Open Space/Recreation project to be used by the Town of Hull to complete the undertaking of the design and construction of new playground facility at the Green Hill/Gunrock Playground located at Atlantic Avenue Map 51/Lot 030 in accordance with the Town's procurement practices, with the Town of Hull also filing reports on said project with the Community Preservation Committee; and further that the Board of Selectmen/Select Board and Town Manager are authorized to take all related actions necessary or appropriate to carry out this vote.

- e) Appropriate **\$73,750** from the Community Preservation General Fund to be used for an Open Space/Recreation project to be used by the Town of Hull design and engineering work associated with the redevelopment of Jones Park with a new play structure and an ADA compliant playground located at Kingsley Road and Touraine Avenue Map 22/ Lot 181-182 , in accordance with the Town's procurement practices, with the Town of Hull also filing reports on said project with the Community Preservation Committee; and further that the Board of Selectmen/Select Board and Town Manager are authorized to take all related actions necessary or appropriate to carry out this vote.
  
- f) Appropriate **\$78,000** from the Community Preservation Historic Reserve, to be to be used by the Hull Lifesaving Museum, Inc. located at 1117 Nantasket Ave. Map 07/Lot 029, subject to a grant agreement between the Town and the Hull Lifesaving Museum, Inc. containing terms and conditions approved by the Board of Selectmen/Select Board with the Hull Lifesaving Museum, Inc. also filing reports on said project with the Community Preservation Committee; and further that the Board of Selectmen/Select Board and Town Manager are authorized to take all related actions necessary or appropriate to carry out this vote.
  
- g) Appropriate **\$165,000** from the Community Preservation General Reserve to be used by the Town of Hull for the Village Fire Station Historic Preservation and Rehabilitation Plan located at 129 Spring Street Map 06/Lot 062, in accordance with the Town's procurement practices, with the Town of Hull also filing reports on said project with the Community Preservation Committee; and further that the Board of Selectmen/Select Board and Town Manager are authorized to take all related actions necessary or appropriate to carry out this vote.
  
- h) Appropriate an additional amount of to the 10% required amount for Community Housing reserve, bring the total amount to an even \$100,000. This will remain in the reserve to be held for future Community Housing projects.

Or take any other action relative thereto.

(Inserted at the request of the Community Preservation Committee)

**ARTICLE 7:** To see if the Town will vote on the following:

A. To see if the Town will petition the General Court to enact special legislation to permit the Town to issue pension obligation bonds as follows:

**AN ACT AUTHORIZING THE TOWN OF HULL TO ISSUE PENSION OBLIGATION BONDS  
OR NOTES**

Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:

SECTION 1. The town of Hull may issue bonds or notes from time to time for the purpose of funding the unfunded pension liability of the retirement system of the town. The proceeds of any such issuance, other than amounts necessary, in the judgment of the Board of Selectmen/Select Board, to be maintained in a pension stabilization fund and to pay issuance costs and expenses, shall be transferred by the town to the retirement system. The term of any such bonds or notes shall not exceed 30 years from their date or dates of issuance and the amount of any such bonds or notes shall be outside the limit of indebtedness prescribed in section 10 of chapter 44 of the General Laws. No such bonds or notes shall be issued without, for each issuance, a 2/3 vote of the town meeting of the town of Hull. Upon the authorization of

the issuance of pension obligation bonds by the town meeting, the town shall submit the vote and a plan demonstrating how the town will finance and allocate the debt service associated with the bonds or notes to the executive office for administration and finance, and no bonds or notes authorized to be issued by this act shall be issued until the secretary for administration and finance has approved the plan and the issuance of such bonds or notes. Except as otherwise provided in this act, such bonds or notes shall be subject to the provisions of said chapter 44. Pursuant to section 21C of chapter 59 of the General Laws, the Board of Selectmen/Select Board of the town of Hull may, by a 2/3 vote, seek voter approval at a regular or special election to exempt from the provisions of proposition two and one-half, so-called, the amounts required to pay principal and interest on such bonds or notes.

SECTION 2. The aggregate principal amount of the bonds or notes issued under this act shall not be greater than the amount sufficient to extinguish the unfunded pension liability of the retirement system of the town of Hull as determined in accordance with this section, plus an amount to fund a pension stabilization fund and to provide for issuance costs and other expenses necessary or incidental thereto. The retirement board of the town shall first determine the amount sufficient to extinguish the unfunded pension liability of the retirement system of the town in accordance with the report of a nationally recognized independent consulting firm, which may be the consulting actuary generally retained by the retirement board. Such report shall also set forth the present value savings to the town reasonably expected to be achieved as a result of the issuance of such bonds or notes and an allocation of the unfunded pension liability of the retirement system of the town among each governmental unit the employees of which are members of the retirement system. A pension stabilization fund shall be established in accordance with section 5B of chapter 40 of the General Laws, and amounts held within any pension stabilization fund established in conjunction with the issuance of bonds or notes authorized to be issued pursuant to this act, shall be held by the treasurer and invested in accordance with section 55 of chapter 44 of the General Laws.

SECTION 3. The maturities of the bonds or notes issued under this act shall be scheduled such that the annual combined payments of principal and interest for each issue shall be as nearly equal as practicable in the opinion of the Board of Selectmen/Select Board; provided, however, that the maturities of such bonds or notes may be scheduled so as to provide for a more rapid amortization of principal, or in accordance with any other manner consistent with the town's plan of finance submitted to and approved by the secretary for administration and finance, as the secretary for administration and finance shall approve.

SECTION 4. Every governmental unit, the employees of which are members of the retirement system of the town of Hull, shall be responsible, in accordance with this section, for paying such proportion of the annual debt service expense paid by the town for bonds issued under authority of this act as is equal to the proportion of the total unfunded pension liability of the retirement system allocated to such member under section 2. Notwithstanding any general or special law to the contrary, the public employee retirement administration commission shall increase the annual amount to be certified under section 22 of chapter 32 of the General Laws as the amount necessary to be paid by each governmental unit in the retirement system other than the town by each such governmental unit's proportional share of the annual debt service expense as determined herein and shall decrease the amount to be paid by the town by an equal amount. The town shall have the same legal rights and authority as the retirement board of the town to collect any amount so assessed by the retirement board to any such governmental unit.

SECTION 5. Notwithstanding chapter 70 of the General Laws or any other general or special law to the contrary, the portion of the annual debt service paid by the town of Hull for bonds or notes issued under this act applicable to school department personnel who are members of the town's retirement system shall be included in the computation of net school spending for the purposes of said chapter 70 or any other law.

SECTION 6. This act shall take effect upon its passage.

B. The General Court may make clerical or editorial changes of form only to the bill unless the Board of Selectmen/Select Board approve amendments to the bill before enactment

by the General Court. The Board of Selectmen/Select Board are hereby authorized to approve amendments which shall be within the scope of the general public objectives of the petition.

Or taken any other action relative thereto. (Inserted at the request of Town Accountant)

**ARTICLE 8:** To see if the Town will vote to raise and appropriate and/or transfer from available funds, the sum of \$1,262,662.00 for repairs, replacements and upgrades associated with the Town of Hull wastewater treatment facility and sanitary sewer system, or take any other action relative thereto. (Inserted at the request of the Permanent Sewer Commission)

**ARTICLE 9:** To see if the Town will raise and appropriate, transfer from available funds, and/or borrow the sum of \$1,000,000.00 for the purpose of the design and construction of repairs and improvements to the Fitzpatrick Way seawall, and any other costs incidental or related thereto; to authorize the Town Manager to apply for and accept grants and gifts to accomplish said projects and purposes, which amounts shall be spent in addition to the funds appropriated under this vote; and to authorize the Board of Selectmen/Select Board to enter into agreements and take any other action necessary to carry out said projects, or take any other action relative thereto. (Inserted at the request of the Town Manager)

**ARTICLE 10:** To see if the Town will amend the Zoning Bylaw Chapter 410, Section 410-5.1 Dimensional requirements and intensity regulations as follows:

[~~Strikeout~~ to be eliminated / underline to be incorporated]

	Bus	CR-A	CR-B	CR-C	POS
<b>Maximum Number of Dwelling Units per Acre</b>	15(m)	<del>14.5</del> <u>15</u> (m)(n)(r)	18(m)(n)(r)	<del>14.5</del> <u>15</u> (m)(n)(r)	(q)

Or take any other action relative thereto. (Inserted at the request of Planning Board)

**ARTICLE 11:** To see if the Town will amend the Zoning Bylaw Chapter 410, Section 410-3.3 Multi-Family and Townhouse Residence Districts by eliminating the following ~~striketrough~~ sections:

410-3.3.A(1)(a): Multi-Family residential uses, ~~restricted to four rooms no more than two of said rooms to be bedrooms excluding bath.~~

410-3.3.A(1)(b): Garden apartments and town houses, ~~restricted to four rooms no more than two of said rooms to be bedrooms excluding bath.~~

410-3.3.A(2)(a): Multi-Family residential uses, ~~restricted to four rooms no more than two of said rooms to be bedrooms excluding bath.,~~

410-3.3.A(2)(b): Garden apartments and town houses, ~~restricted to four rooms no more than two of said rooms to be bedrooms excluding bath.~~

Or take any other action relative thereto. (Inserted at the request of Planning Board)

**ARTICLE 12:** -To see if the Town will lay out, relocate or alter and/or abandon and/or discontinue a portion of Cadish Avenue and V Street from the approximate intersection of Cadish Avenue and V Street, running to Nantasket Avenue through the parcel shown as Assessors Map 12, Lot 106; and to authorize Board of Selectmen/Select Board to sell, transfer, grant an easement, convey or grant use of all or a portion of the Town's right, title and interest in same to such parties as approved by the Board of Selectmen/Select Board, under such terms and conditions as the Board of Selectmen/Select Board may deem prudent and beneficial to the Town; and further authorize the Board of Selectmen/Select Board to acquire by gift, purchase, eminent domain or otherwise the following property or rights or interests therein or a portion thereof, to wit: the bay/beach parcel shown as Assessors Map 12, Lot 110, at the approximate intersection of Nantasket Avenue and Fitzpatrick Way, for general municipal purposes and for all purposes and uses accessory thereto, including but not limited bay/beach, recreation and parking purposes, or take any other action relative thereto. (Inserted at the request of the Town Manager)

**ARTICLE 13 –** To see if the Town will appropriate the sum of \$1,400,000.00, or any other amount, to pay the costs of engineering, permitting and work related to dredging the Nantasket Pier Area, including the payment of all costs incidental and related thereto, to determine whether this sum shall be raised by borrowing or otherwise, to authorize the Board of Selectmen/Select Board and Town Manager to contract for state and federal aid available for the project, or to take any other action relative thereto. (Inserted at the request of the Harbormaster)

**ARTICLE 14 –** To see if the Town will appropriate the sum of \$420,000.00, or any other amount, to pay the costs of acquiring departmental equipment for the use of the Department of Public Works, including the payment of all costs incidental and related thereto, to determine whether this sum shall be raised by borrowing or otherwise, or to take any other action relative thereto. (Inserted at the request of the Town Manager)

**ARTICLE 15 –** To see if the Town will appropriate the sum of \$525,000.00, or any other amount, to pay the costs of completion of the Hull Sanitary Landfill assessment and closure, including the payment of all costs incidental and related thereto, to determine whether this sum shall be raised by borrowing or otherwise, or to take any other action relative thereto. (Inserted at the request of the Town Manager)

**ARTICLE 16 –** To see if the Town will appropriate the sum of \$2,200,000.00, or any other amount, to pay the costs of renovating and making repairs to the Fort Revere Tower on Telegraph Hill in Hull, including the payment of all costs incidental and related thereto, to determine whether this sum shall be raised by borrowing or otherwise, or to take any other action relative thereto. (Inserted at the request of the Town Manager)

**ARTICLE 17** – To see if the Town will strike Chapter 56, Section 56-12, Voting, of the Code/Bylaws of the Town and insert in its place the following to allow for electronic voting:

§ 56-12 Voting.

**A.**

1. Unless prohibited by law or due to the need to make a reasonable accommodation or if declared not feasible by the Moderator or at the discretion of the Moderator for particular motions, voting at Town Meeting shall be by electronic voting technology if available.

2. In all other instances voting shall be as follows: voting shall be by secret ballot when required by law or when at least 15 citizens so request or when requested by the Advisory Board in its written report. Voting by secret ballot shall require the showing of a valid voter card. Except as required by law all other votes shall be taken by voice vote or by use of voter cards, at the discretion of the Moderator. If after two voice votes the Moderator is unable to decide by the sound of the voices, the Moderator shall require a vote by show of voter cards issued to registered voters at check-in. If the Moderator's declaration of the vote is questioned by seven or more voters, the Moderator shall without debate determine the vote by ordering a standing vote by show of same voter cards.

**B.**

In a matter requiring a 2/3 vote for passage, a count need not be taken and a recording of the actual vote need not be made, it being sufficient for the Moderator to declare the voice vote, unless the Moderator is unable to decide the vote or his declaration of vote is questioned by seven or more voters or a ballot vote is required, all as provided herein.

Or take any other action relative thereto. (Inserted at the request of the Town Clerk and Town Moderator)

**ARTICLE 18** – To see if the Town will accept G.L. c. 59, section 5, clause twenty-second H, also known as the BRAVE Act, which provides in part for a property tax exemption for real estate to the full amount of the taxable valuation of the real property of the surviving parents or guardians of soldiers and sailors, members of the National Guard and veterans who (i) during active duty service, suffered an injury or illness documented by the United States Department of Veterans Affairs or a branch of the armed forces that was a proximate cause of their death; or (ii) are missing in action with a presumptive finding of death as a result of active duty service as members of the armed forces of the United States, or take any other action relative thereto. (Inserted by the Board of Selectmen/Select Board)

**ARTICLE 19** – To see if the Town will accept G.L. c. 59, section 5N, also known as the VALOR Act, providing authority to establish a program for a reduction of the property tax obligation of veterans in exchange for volunteer services, and to adjust the exemption by: (i) allowing an approved representative for persons physically unable to provide such services to the town; or (ii) allowing the maximum reduction of the real property tax bill to be based on 125 volunteer service hours in a given tax year, rather than \$1,500.00, or take any other action relative thereto. (Inserted by the Board of Selectmen/Select Board)

**ARTICLE 20** – To see if the Town will petition the General Court to grant the Town, for the purposes of promoting economic development within the Town and the more effective use of Town property, the authority, notwithstanding the provisions of any general or special law to the contrary, to lease or extend leases or renew leases to current lessees or others of Town property up to the maximum allowed by law, and may thereafter be extended for consecutive terms up to the maximum allowed by law, including but not limited to Bayside Marketing, Inc. (Jake's), Steamboat Wharf Marina, Inc. (Nantasket Pier) and Beach Food, Inc. (Mezzo Mare),



their successors and assigns, who have made or will make improvements to any of said parcels of land or property, such as erecting buildings or improving existing structures, all subject to such terms and conditions that the Board of Selectmen/Select Board shall deem in the best interests of the Town; and further that the amount charged to such tenants or others by the Town for rental of said property shall be based upon the fair market value of such Town owned property and land, or take any other action relative thereto. (Inserted by the Board of Selectmen/Select Board)

**ARTICLE 21** – To see if the Town will amend the Code/Bylaws of the Town by striking Chapter 147, Memorial Commission and Chapter 313, Memorials, and inserting in their place the following:

Chapter 147 Memorial Commission

§ 147-1 Establishment; purpose.

§ 147-2 Membership; compensation.

§ 147-3 Appointments; term.

§ 147-4 Chairperson and other officers.

§ 147-5 Powers and duties.

§ 147-6 Annual and Other Reports.

§ 147-7 Intent.

§ 147-1 Establishment; purpose.

There shall be established a Memorial Commission which shall be responsible for overseeing the care and maintenance of the War Memorial (also known as the Soldiers' and Sailors' Memorial) at Monument Square and its surrounding grounds to Phipps Street, the Gold Star Mothers' Memorial at the entrance to the cemetery and its immediate surrounding grounds, and squares or other locations in Town dedicated in memory of deceased or other veterans. The Board of Selectmen/Select Board may assign such other duties to the Commission as it deems appropriate.

§ 147-2 Membership; compensation.

The Commission members shall serve without compensation and shall consist of a number of members with qualifications as determined by the Town Meeting.

§ 147-3 Appointments; term.

A. Appointments to the Commission shall be made annually on or as of the first day of July by the Board of Selectmen/Select Board to serve at their pleasure. The term of office shall be for a term of three (3) years, with the initial terms staggered such that the terms of no more than two of the Commissioners ends in the same year.

§ 147-4 Chairperson and other Officer.

The Commission shall annually or when it votes to do so organize by choosing from its own number a Chairperson, Vice-Chairperson and Secretary.

§ 147-5 Powers and duties.

A. No major additions, alterations or improvements shall be made to memorials without the approval of the Town Meeting body.

B. The Commission shall consult with and work in cooperation with the local Veterans' organizations.

C. Requests to dedicate a square or other property in memory or honor of a veteran or to add a name to any existing places of observance shall be made to the Veteran's Agent, who shall investigate the request, and to the Memorial Commission. The Veteran's Agent and Memorial Commission shall make a report and recommendations to the Board of Selectmen/Select Board, which shall have final approval. In considering its recommendations or approval, the Veteran's Agent, Memorial Commission and Board of Selectmen/Select Board shall take into consideration any contributions by the person nominated to the wellbeing of the community.

D. Any request shall be in writing and supported by valid documentation, which shall include, at a minimum, copies of discharge papers, citations, awards and decorations, and such other documentation as the Town may require.

E. All persons whose home of record was Hull at the time of original or subsequent enlistment shall be considered to be added to the War Memorial wall at Monument Square or other appropriate location.

F. The names of all persons who served in the Armed Forces of the United States during an armed conflict are included in the dedication of Veterans Road, the Memorial School and any future memorials which may be constructed pursuant to such service within the Town.

G. All residents of the Town of Hull who served in the armed forces during peace time are included in memorials raised to that service.

§ 147-6 Annual and Other Reports.

The Commission shall annually render a report in writing to the Town on the management of the memorials, with any recommendations. Such report shall be submitted in accordance with the bylaw for publication in the Town Report. The Commission shall also provide such other reports as may be requested.

§ 147-7 Intent.

It is the intention of this chapter that appointees to the Commission be dedicated to the preservation of the memorials, and that the memorials shall be cared for, altered or improved in a manner befitting the Town of Hull's and our country's commitment to honor those who served and those who died in the service of our country.

Or take any other action relative thereto. (Inserted at the request of the Town Manager)

**ARTICLE 22 - -** To see if the Town will appropriate sum of \$100,000.00 or such lesser or larger amount, to pay for the costs of professional services to identify costs and opportunities relative to the rehabilitation and more effective use of Town owned buildings and services, including the payment of all costs incidental and related thereto, or take any other action relative thereto. (Inserted at the request of the Town Manager)

And you are hereby directed to serve this Warrant by causing attested copies thereof to be posted at the main entrance to the Municipal Building and at least three other public places in said town thirty days at least before the time of holding said meeting, as directed by vote of the town.

Hereof fail not and make due return of this Warrant with your doings thereof to the Town Clerk at the time and place of meeting aforesaid.

Given under our hands this 23<sup>rd</sup> day of MARCH 2022.

  
Jennifer Constable

  
Greg Grey

  
Donna Pursel

  
John D. Reilly

  
Domenico Sestito

BOARD OF SELECTMEN/SELECT BOARD

Plymouth ss.

Date: March 28, 2022

By virtue of the above warrant, I have this day notified and warned as therein directed, the Inhabitants of the Town of Hull qualified to vote in elections and town affairs, to meet at the time and place for the purpose therein stated.

  
Katherine Pelogini  
Constable, Town of Hull