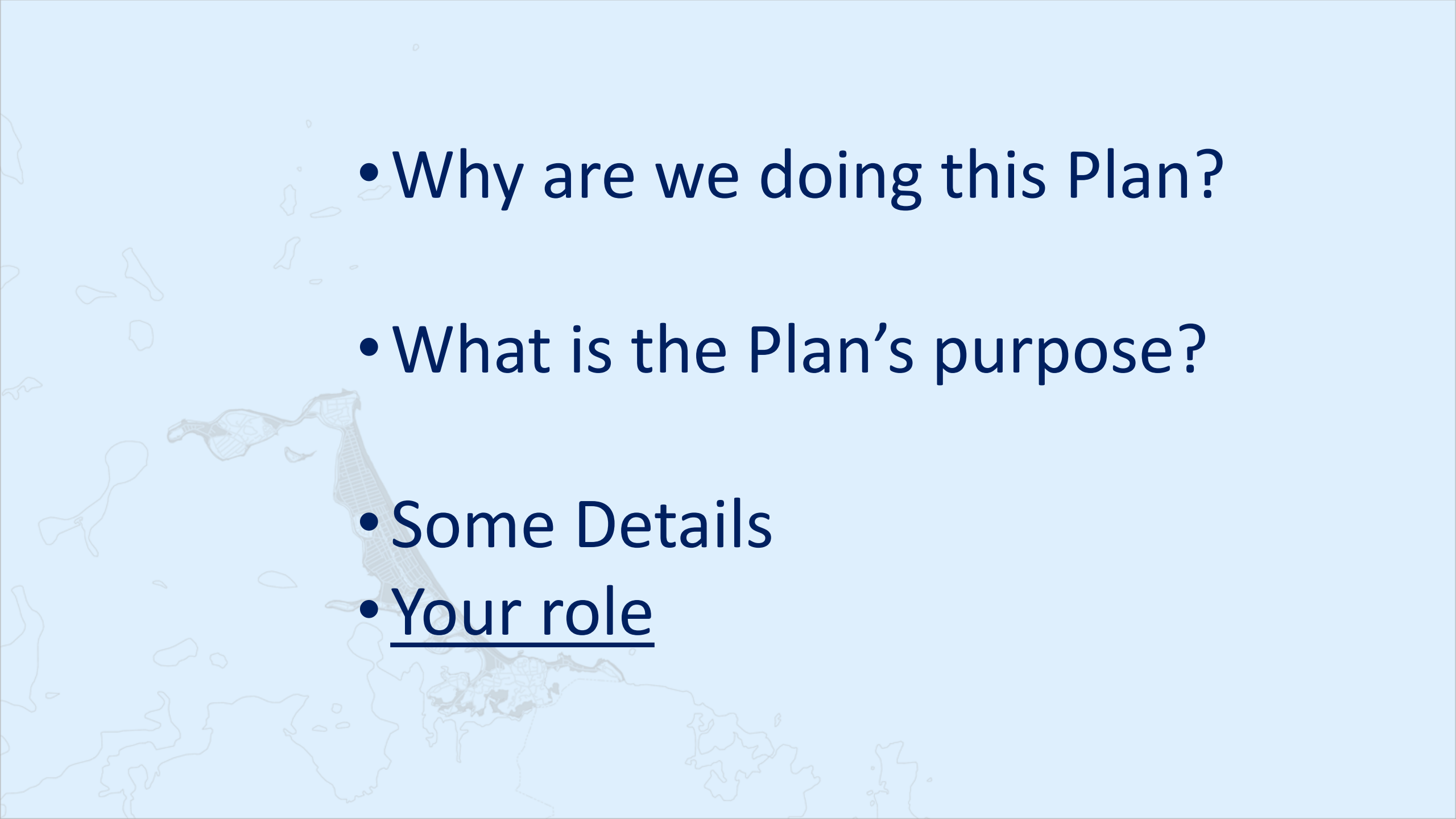




# Hull Hazard Mitigation Plan Update

Presentation to the  
Select Board  
and the  
Climate Adaptation Committee

April 3, 2024

- 
- Why are we doing this Plan?
  - What is the Plan's purpose?
  - Some Details
  - Your role

# FEMA

## Required:

- CRS
- FEMA

Hazard Mitigation Assistance

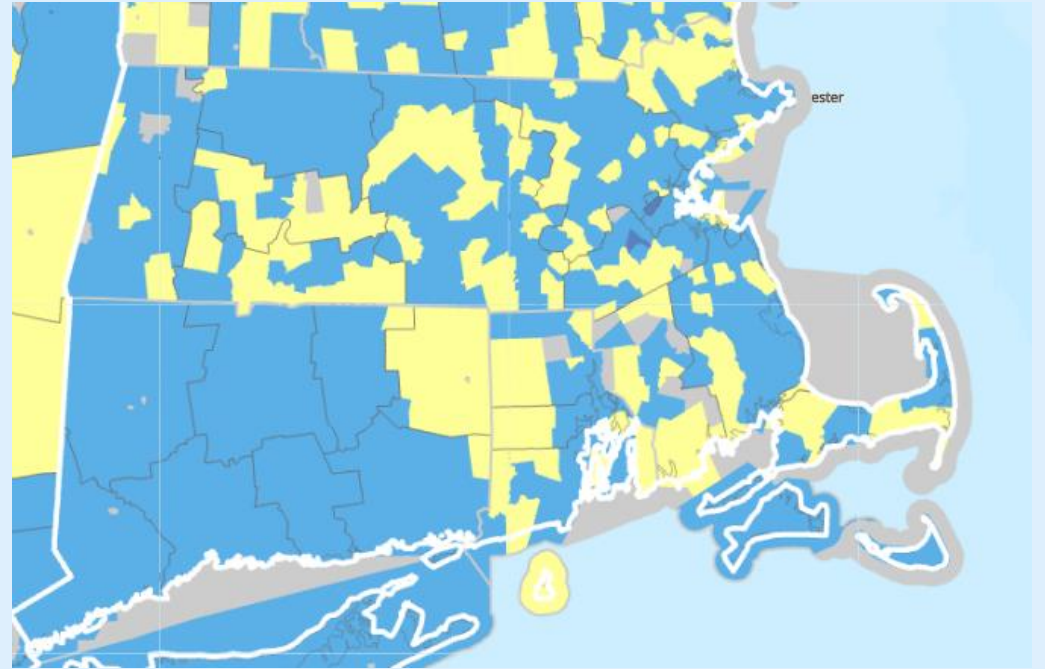
Assistance to Firefighter Grants

Emergency Management Performance

Home Elevations

*Required as a condition of FEMA funding for the Nantasket Ave Seawall Project*

<https://www.town.hull.ma.us/climate-adaptation-conservation/pages/hull-hazard-mitigation-plan-hmp-2023>



Local HMPs in Massachusetts (yellow-expired, blue-active)

# Purpose:

Our Road map

Justification material for grants

Accountability

5-yr plan; 53 measures proposed

Covering these **hazards**:

- Flooding
- Coastal
- Wind
- Brushfire
- Winter
- Earthquake
- Dam
- Extreme Temp
- Drought
- Multi-Hazard
- **Climate Resilience/Adaptation**

# Examples of planned mitigation proposed

## Hull Draft Recommended Mitigation Strategy for the 2024 Plan – Revised 2-24-25

	Mitigation Measure	Priority	Lead Agency	Time Frame	Estimated Cost	Potential Funding
<b>FLOODING HAZARDS</b>						
1	Adopt Floodplain Management Bylaw (Floodplain Overlay District Bylaw) and develop cloud-based Floodplain development permitting system.	High	Community Development & Planning, Building, Climate Adaptation & Conservation	2024-2025	Low/Staff Time	Hull General Fund, Planning and Building Dept./FEMA BRIC
	Improve high water barrier adjacent to Moreland Ave, Bay St, and Hampton Circle,	High	Public Works	2024-2029	High	MVP Grants; BRIC Grants; State Revolving Fund; Hull DPW;

18	Maintain/Repair Harborview Road seawall	High	Public Works			
19	Maintain/Repair/Reconstruct Pemberton seawall		Public Works	2024-2026	High	Funds, Town General Fund, DPW
			Public Works	2026-2029	High	FEMA BRIC and Hazard Mitigation Fu DPW
				2026-2029	High	FEMA BRIC and Hazard Mitigation Fu DPW
				2026-2029	High	FEMA

	Mitigation Measure	Priority	Lead Agency	Time Frame	Estimated Cost	Potential Funding
<b>MULTI-HAZARD HAZARDS</b>						
31	Evaluate alternative power transmission feed to Hull	High	Hull Light Dept.	2024-2028	High	Town of Hull Light Dept.
32	Identify Alternate locations for new Hull Public Safety Building (Police & Fire Depts.)	High	Police Dept. Fire Dept.	2024-2025	High	Hull General Fund, Police Dept. & Fire Dept.
33	Rehabilitate Village Fire Station B	High	Fire	2025-2027	High	Hull General Fund, Fire Dept.



[Nantasket Avenue Seawall and Roadway Reconfiguration](#)

[2024 Proposed WPA After The Fact Bylaw](#)

[2024 Town of Hull Floodplain Overlay District Bylaw](#)

[Atlantic Ave Reconstruction Project](#)

[Climate Change and Adaption](#)

[Conservation Reports & Presentations](#)

[Technical Bulletins](#)

[Hazard Information](#)

[Climate Adaptation Roadmap: Hampton Circle Area](#)

[Hull Hazard Mitigation Plan \(HMP\) 2023](#)

[Hull Home Elevation Funding Application](#)

[Hull Sea Level Rise Analysis Update May 2022](#)

[Hurricane Season Flood Hazard Information](#)

[Home](#) » [Departments](#)

# Climate Adaptation & Conservation

Floodplains Management, Stormwater Management, Wetlands Protection Act Administration



Hull's Floodplain 2024



Mass Coastal Flood Risk Model applied to Hull

## News & Announcements

[11/28/2023 Hull Hazard Mitigation Meeting](#)

## Climate Adaptation & Conservation Calendar

Welcome! The Climate Adaptation & Conservation Department coordinates the Town's efforts in climate adaptation and conservation planning. The Department also serves as administrator to the [Conservation Commission](#), guides floodplain management, stormwater management, as well as implementing research, design, and implementation of climate adaptive and resilient projects. In addition, the Department also provides assistance in an

# *Hazard-Ready Hull!*

The Town of Hull has updated its Hazard Mitigation Plan

We want to hear from your review! Questions and Comments can be sent to [ResilientHull @mapc.org](mailto:ResilientHull@mapc.org)

**Please Join us for a  
Public Presentation**

*Questions, comments, suggestions? Email*

[ResilientHull@mapc.org](mailto:ResilientHull@mapc.org)

**Thursday, April 18, 7:00 PM**

**Hull High School/Exhibition Rm (2<sup>nd</sup> Flr)  
180 Main Street**



# Thank You!



<https://www.mapc.org/resource-library/hull-hmp/>

[ResilienceHull@mapc.org](mailto:ResilienceHull@mapc.org) for comments.