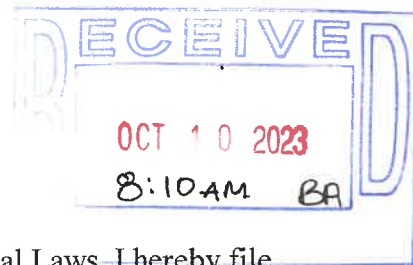


**NOTICE OF PUBLIC MEETING  
TOWN CLERK**



Date: October 6, 2023

In conformity with the provisions of Chapter 39, Section 23A of the General Laws, I hereby file notice that a meeting of the:

**SOUTH SHORE EDUCATIONAL COLLABORATIVE BOARD**

will be held on Friday, October 13, 2023 at 8:30 a.m. in the Board Room, 75 Abington Street, Hingham MA 02043.

Said meeting will be open to the public and to the press as required by the provisions of this section.

**MEETING AGENDA**

1. Approval of May 26 and June 2, 2023 meeting minutes. **Vote needed**
2. FY 23 Year-end financial report. **Vote needed**
3. FY 24 Financial summary & budget update. **Vote needed**
4. Executive Director search process update-Mike Palladino.
5. Report of the Director of Student Services-personnel recruitment.
6. Other.
7. Executive Session: Chapter 39, Section 29, mandates that in order to go into Executive Session, the Collaborative Board must:
  - a. Do so on a roll call vote.
  - b. State purpose of Executive Session
  - c. Indicate whether the body will reconvene in public session.

Matters to be considered in Executive Session: Personnel matter and negotiations.

*Jill Lawrence*  
Executive Secretary

**ALL NOTICES SHALL BE FILED WITH THE TOWN CLERK AT LEAST FORTY-EIGHT HOURS PRIOR TO THE MEETING EXCEPT IN THE CASE OF AN EMERGENCY.**