

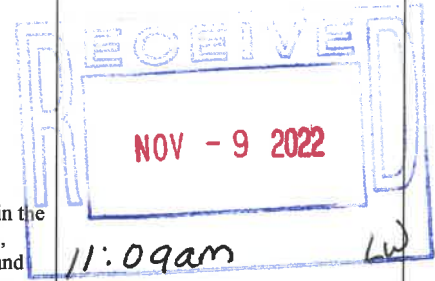


# MEETING NOTICE POSTING & AGENDA

## TOWN OF HULL

Pursuant to MGL Chapter 30A, § 18-25 all Meeting Notices must be filed and time stamped in the Town Clerk's Office and posted at least **48 hours prior to the meeting** (excluding Saturdays, Sundays and Holidays). Please be mindful of the Town Clerk's business hours of operation and make the necessary arrangements to ensure this Notice is received and stamped in by the Town Clerk's Office and posted by at least **30 minutes** prior to the close of business on the day of filing.

TOWN CLERK'S STAMP



<b>Board or Committee</b>	<b>School Committee Meeting</b>
<b>Date &amp; Time of Meeting</b>	<b>Monday, November 14, 2022 at 6:30 pm</b>
<b>Meeting Location Full Address</b>	<b>Hull High School, Second Floor Exhibition Room, 180 Main Street, Hull, MA 02045</b>
<b>Requested By:</b>	<b>Maggie Ollerhead</b>

### AGENDA

- 1.0 **Call to Order**
- 2.0 **Approval of Agenda**
- 3.0 **Input from Public on Agenda Items**
- 4.0 **Student Representative Report**
- 5.0 **Hull Teachers Association Representative Report**
- 6.0 **Approval of Minutes**
- 7.0 **Superintendent's Business Items**
  - 7.1 Theatre Arts Promotion of *Grease!*
  - 7.2 MMS Over-Night Field Trip to Natures Classroom
  - 7.3 Project 351 Ambassador Announcement & Introduction
  - 7.4 MASS Academic Excellence Award
  - 7.5 NSDC Award for Academic Growth & Student Leadership in Learning
  - 7.6 National Merit Scholarship Program
  - 7.7 Perfect MCAS Score
  - 7.8 AP Scholars
  - 7.9 John & Abigail Adams Scholarships
  - 7.10 MCAS Testing Presentation
  - 7.11 Best Educational Use of School Facilities Update
  - 7.12 Vote to Ratify Custodians Memorandum Of Agreement
- 8.0 **School Committee Policy Issues**
- 9.0 **Old Business Items**
  - 9.1 Sub-committees
  - 9.2 Acceptance of Donations
- 10.0 **New Business**
- 11.0 **Correspondence to and Comments from School Committee Members**
- 12.0 **Adjournment**