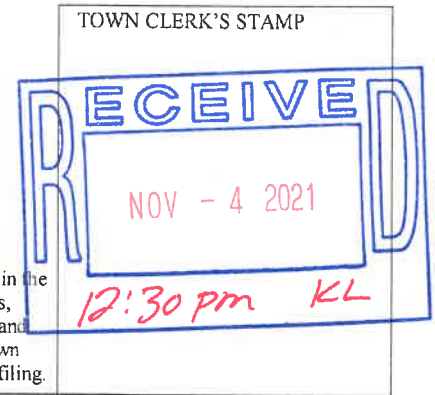




# MEETING NOTICE POSTING & AGENDA

## TOWN OF HULL

Pursuant to MGL Chapter 30A, § 18-25 all Meeting Notices must be filed and time stamped in the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays). Please be mindful of the Town Clerk's business hours of operation and make the necessary arrangements to ensure this Notice is received and stamped in by the Town Clerk's Office and posted by at least 30 minutes prior to the close of business on the day of filing.



<b>Board or Committee</b>	<b>School Committee Meeting</b>
<b>Date &amp; Time of Meeting</b>	<b>Monday, November 8, 2021 at 6:30 pm</b>
<b>Meeting Location Full Address</b>	<b>Hull High School, Second Floor Exhibition Room, 180 Main Street, Hull, MA 02045</b>
<b>Requested By:</b>	<b>Maggie Ollerhead</b>

### AGENDA

**5:30 p.m. Community Outreach Forum  
6:30 p.m. Regular Meeting**

- |           |      |  |
|-----------|------|--|
| 6:30 p.m. | 1.0  | <b>Call to Order</b>   |
| 6:32 p.m. | 2.0  | <b>Approval of Agenda</b>  |
| 6:33 p.m. | 3.0  | <b>Input from Public on Agenda Items</b>   |
| 6:37 p.m. | 4.0  | <b>Approval of Minutes</b>   |
|           | 5.0  | <b>Superintendent's Business Items</b>   |
| 6:40 p.m. | 5.1  | PHI Service Trip to the Dominican Republic FY23  |
| 6:50 p.m. | 5.2  | Sensory Path and Motor Path at Jacobs School   |
| 7:10 p.m. | 5.3  | Curriculum and Assessment Update   |
| 7:20 p.m. | 5.4  | Test and Stay Update   |
| 7:30 p.m. | 5.5  | U.S. News and World Report Ranked Memorial School #54  |
| 7:40 p.m. | 5.6  | Hull High School New Core Values and Mission Statement   |
|           | 6.0  | <b>School Committee Business Items</b>   |
| 7:55 p.m. | 6.1  | Appointment of School Business Administrator   |
| 8:15 p.m. | 7.0  | <b>School Committee Policy Issues – Section K &amp; L</b>  |
| 8:20 p.m. | 8.0  | <b>Old Business Items</b>  |
|           | 8.1  | Sub-committees   |
|           | 8.2  | Acceptance of Donations  |
| 8:25 p.m. | 9.0  | <b>New Business</b>  |
| 8:30 p.m. | 10.0 | <b>Correspondence to and Comments from School Committee Members</b>  |
| 8:35 p.m. | 11.0 | <b>Executive Session</b>   |
|           |      | The Committee is expected to go into Executive Session to discuss negotiation strategy with respect to collective bargaining (Secretaries). An open meeting may have a detrimental effect. The Committee is not expected to reconvene in Open Session. |
|           | 12.0 | <b>Adjournment</b>   |

The listings of items are those reasonably anticipated by the Chair which may be discussed. Not all items listed may in fact be discussed and other items not listed may also be discussed to the extent permitted by law