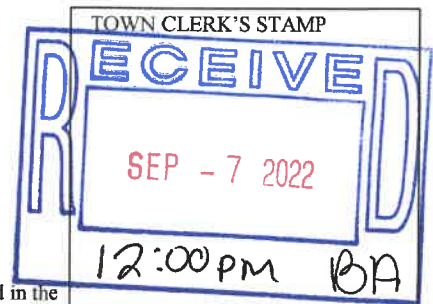




# MEETING NOTICE POSTING & AGENDA

## TOWN OF HULL

Pursuant to MGL Chapter 30A, § 18-25 all Meeting Notices must be filed and time stamped in the Town Clerk's Office and posted at least **48 hours prior to the meeting** (excluding Saturdays, Sundays and Holidays). Please be mindful of the Town Clerk's business hours of operation and make the necessary arrangements to ensure this Notice is received and stamped in by the Town Clerk's Office and posted by at least **30 minutes** prior to the close of business on the day of filing.



<b>Board or Committee</b>	<b>School Committee Meeting</b>
<b>Date &amp; Time of Meeting</b>	<b>September 12, 2022 at 6:30 pm</b>
<b>Meeting Location Full Address</b>	<b>Hull High School, Second Floor Exhibition Room, 180 Main Street, Hull, MA 02045</b>
<b>Requested By:</b>	<b>Maggie Ollerhead</b>

### AGENDA

- |                  |      |   |
|------------------|------|---|
| <b>6:30 p.m.</b> | 1.0  | <b>Call to Order</b>  |
| <b>6:32 p.m.</b> | 2.0  | <b>Approval of Agenda</b>   |
| <b>6:33 p.m.</b> | 3.0  | <b>Input from Public on Agenda Items</b>  |
| <b>6:35 p.m.</b> | 4.0  | <b>Student Representative Report</b>  |
| <b>6:40 p.m.</b> | 5.0  | <b>Hull Teachers Association Representative Report</b>  |
| <b>6:45 p.m.</b> | 6.0  | <b>Approval of Minutes</b>  |
|                  | 7.0  | <b>Superintendent's Business Items</b>  |
| <b>6:50 p.m.</b> | 7.1  | MyCAP Presentation – Lisa Harney (DESE)   |
| <b>7:05 p.m.</b> | 7.2  | Opening of Schools by Building  |
| <b>7:20 p.m.</b> | 7.3  | Athletics Update – Connor Duhaime and Lexi Watkins  |
| <b>7:35 p.m.</b> | 7.4  | Best Educational Use of School Facilities   |
| <b>7:50 p.m.</b> | 8.0  | <b>School Committee Policy Issues</b>   |
| <b>7:55 p.m.</b> | 9.0  | <b>Old Business Items</b>   |
|                  |      | 9.1 Sub-committees  |
|                  |      | 9.2 Acceptance of Donations   |
| <b>8:00 p.m.</b> | 10.0 | <b>New Business</b>   |
| <b>8:05 p.m.</b> | 11.0 | <b>Correspondence to and Comments from School Committee Members</b>   |
| <b>8:10 p.m.</b> | 12.0 | <b>Executive Session</b>  |
|                  |      | The Committee is expected to go into Executive Session pursuant to M.G.L. c. 30A, Section 21(a)(2) to conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel – Hull Teachers Association Grievance Hearing. An open meeting may have a detrimental effect. The Committee is not expected to reconvene in Open Session. |
|                  | 13.0 | <b>Adjournment</b>  |