



# MEETING NOTICE POSTING & AGENDA

## TOWN OF HULL

Pursuant to MGL Chapter 30A, § 18-25 all Meeting Notices must be filed and time stamped in the Town Clerk's Office and posted at least **48 hours prior to the meeting** (excluding Saturdays, Sundays and Holidays). Please be mindful of the Town Clerk's business hours of operation and make the necessary arrangements to ensure this Notice is received and stamped in by the Town Clerk's Office and posted by at least **30 minutes** prior to the close of business on the day of filing.

TOWN CLERK'S STAMP

**RECEIVED**

SEP 28 2021

9:45 am.

<b>Board or Committee</b>	<b>Hull Park &amp; Recreation</b>
<b>Date &amp; Time of Meeting</b>	<b>Monday October 18<sup>th</sup> 6:00 pm</b>
<b>Meeting Location Full Address</b>	<b>Hull Town Hall 253 Atlantic Ave Hull, Ma 02045</b>
<b>Requested By:</b>	<b>Greg Grey</b>

### Agenda

#### Open Issues

- |   |                                |
|---|--------------------------------|
| <b>Approval of previous minutes</b>     | <b>Michelle Leary</b>          |
| <b>Treasurers Report</b>                | <b>Ed Whelan</b>               |
| <b>Night Gym</b>                        | <b>Michelle Leary</b>          |
| <b>Review of Summer Program</b>         | <b>Group</b>                   |
| <b>Porta Potty request for Kenberma</b> | <b>Paul Newman, Bill Smyth</b> |
| <b>Train Life guards for next year</b>  | <b>Group</b>                   |