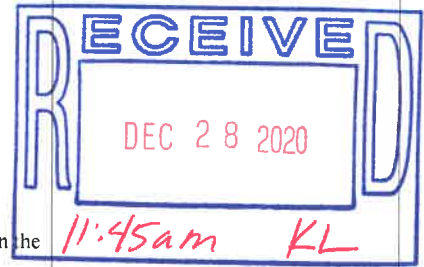




# MEETING NOTICE POSTING & AGENDA TOWN OF HULL

TOWN CLERK'S STAMP



Pursuant to MGL Chapter 30A, § 18-25 all Meeting Notices must be filed and time stamped in the Town Clerk's Office and posted at least **48 hours prior to the meeting** (excluding Saturdays, Sundays and Holidays). Please be mindful of the Town Clerk's business hours of operation and make the necessary arrangements to ensure this Notice is received and stamped in by the Town Clerk's Office and posted by at least **30 minutes** prior to the close of business on the day of filing.

<b>Board or Committee</b>	<b>Hull Park &amp; Recreation</b>
<b>Date &amp; Time of Meeting</b>	<b>Monday January 25<sup>th</sup> 6:00 PM</b>
<b>Meeting Location Full Address</b>	<b>Remote Meeting via telephone conference call: Dial in # 1-646-749-3122 code 151192053</b>
<b>Requested By:</b>	<b>Greg Grey</b>

This meeting is being held remotely by telephone as an alternate means of public access pursuant to an order issued by the Governor of Massachusetts dated March 12<sup>th</sup>, 2020 Suspending Certain Provisions of the Open Meeting Law. You are hereby advised that this meeting and all telephone communications during this meeting may be recorded by the Town Of Hull in accordance to the Open Meeting Law.

**Instructions to Join by Telephone**

1. Dial in Number : 1-646-749-3122
2. ACCESS CODE : 151192053
3. You may also connect via computer by following this: Link: <https://global.gotomeeting.com/join/151192053>
4. If using a computer, you need to have a microphone or you will not be able to speak

Join from a video-conferencing room or system.  
Dial in or type: 67.217.95.2 or inroomlink.goto.com  
Meeting ID: 151192053  
Or dial directly: 1-646-749-3122

**Agenda**

**Open Issues**

- |   |                       |
|---|-----------------------|
| <b>Approval of previous minutes</b>   | <b>Michelle Leary</b> |
| <b>Treasurers Report</b>  | <b>Ed Whelan</b>      |
| <b>Kenberma CPU project update</b>  | <b>Greg Grey</b>      |
| <b>General Discussion to set a policy on naming fields, courts/facilities</b> | <b>Group</b>          |
| <b>Back Board for N Street Tennis Courts</b>                                  | <b>William Smyth</b>  |

The listings of items are those reasonably anticipated by the Chair which may be discussed. Not all items listed may in fact be discussed and other items not listed may also be discussed to the extent permitted by law

## **New Items**

### **Salary & Job description for new director**