

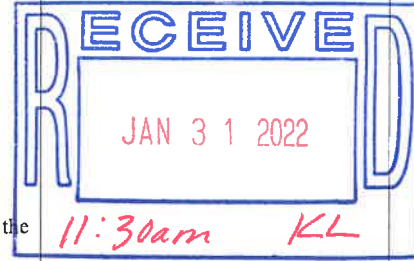


MEETING NOTICE POSTING & AGENDA

TOWN OF HULL

Pursuant to MGL Chapter 30A, § 18-25 all Meeting Notices must be filed and time stamped in the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays). Please be mindful of the Town Clerk's business hours of operation and make the necessary arrangements to ensure this Notice is received and stamped in by the Town Clerk's Office and posted by at least 30 minutes prior to the close of business on the day of filing.

TOWN CLERK'S STAMP



Board or Committee	Board of Selectmen
Date & Time of Meeting	Wednesday, February 2, 2022 at 7:30 pm
Meeting Location	Remote meeting via telephone conference call: Dial In-Number: +1 (872) 240-3212 Access Code: 548-970-421
Requested By:	Philip Lemnios, Town Manager

This meeting is being held remotely by telephone as an alternate means of public access pursuant to an Order issued by the Governor of Massachusetts dated March 12, 2020 Suspending Certain Provisions of the Open Meeting Law. You are hereby advised that this meeting and all telephone communications during this meeting may be recorded by the Town of Hull in accordance with the Open Meeting Law.

INSTRUCTIONS TO JOIN BY TELEPHONE:

1. **DIAL IN-NUMBER :** +1 (872) 240-3212
2. **ACCESS CODE:** 548-970-421
3. You may also connect via computer by following this: <https://global.gotomeeting.com/join/548970421>
4. If using computer you need to have a microphone or you will not be able to speak

AGENDA

MINUTES FOR APPROVAL

- April 23, 2020
- September 29, 2021
- November 10, 2021
- December 8, 2021
- January 5, 2022
- January 19, 2022

APPOINTMENTS

- 7:30 National Grid-re-Grant of Location for 13-15 Eastman Road, part of National Grid's Bare Steel replacement program
- 7:45 Craig Wolfe, Hull Rotary Club-re-Snow Show

- 8:00 Joint meeting with HRA-re-Parking**
- 8:15 Bart Kelly, Building Commissioner-re-Building Department Presentation**
- 8:45 Chris DiIorio, Community Development and Planning Director-re-Community Development and Planning Presentation**
- 9:15 Chris Krahforst, Conservation Director-re-Conservation Department Presentation**

REQUESTS FOR APPROVAL

- 1. Joseph Agostino, Mezzo Mare-re-Amendment of Alcohol and Common Victualer License for Monday February 14, 2022**
- 2. Jen Olivieri, Hull Boosters-re-Carnival on HRA property for June 15, 2022 through June 19, 2022, with a set up date on June 13, 2022**