

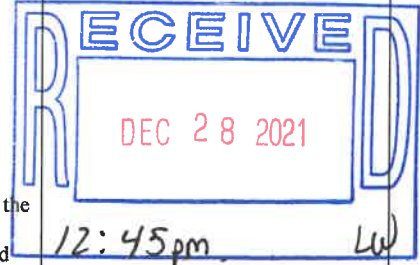


# MEETING NOTICE POSTING & AGENDA

## TOWN OF HULL

Pursuant to MGL Chapter 30A, § 18-25 all Meeting Notices must be filed and time stamped in the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays). Please be mindful of the Town Clerk's business hours of operation and make the necessary arrangements to ensure this Notice is received and stamped in by the Town Clerk's Office and posted by at least 30 minutes prior to the close of business on the day of filing.

TOWN CLERK'S STAMP



<b>Board or Committee</b>	<b>Board of Selectmen</b>
<b>Date &amp; Time of Meeting</b>	<b>Wednesday, January 05, 2022 at 7:30 pm</b>
<b>Meeting Location</b>	<b>Remote meeting via telephone conference call: Dial In-Number: 1 (872) 240-3212 Access Code: 446-377-213</b>
<b>Requested By:</b>	<b>Philip Lemnios, Town Manager</b>

This meeting is being held remotely by telephone as an alternate means of public access pursuant to an Order issued by the Governor of Massachusetts dated March 12, 2020 Suspending Certain Provisions of the Open Meeting Law. You are hereby advised that this meeting and all telephone communications during this meeting may be recorded by the Town of Hull in accordance with the Open Meeting Law.

### INSTRUCTIONS TO JOIN BY TELEPHONE:

- DIAL IN-NUMBER : 1 (872) 240-3212**
- ACCESS CODE: 446-377-213**
- You may also connect via computer by following this: <https://global.gotomeeting.com/join/446377213>
- If using computer you need to have a microphone or you will not be able to speak

## AGENDA

### MINUTES FOR APPROVAL

**July 8, 2021, July 28, 2021, August 4, 2021, August 18, 2021, November 17, 2021,  
December 15, 2021**

### APPOINTMENTS

**\*Beach Management Committee Appointments - 2 vacancies for term to expire in 2023**

**7:30 Jeff Erickson-re-Letter of Interest to serve on the Beach Management Committee**

**7:35 Jan Murray-re-Letter of Interest to serve on the Beach Management Committee**

## **APPOINTMENTS (Continued)**

- 7:40 Jon Plotkin-re-Letter of Interest to serve on the Beach Management Committee**
- 7:45 Peter Pyclik-re-Letter of Interest to serve on the Beach Management Committee**
- 7:50 Town Clerk/Board of Selectmen Office Manager, Lori West, re: 2022 Initiatives**
- 8:00 Special Officer, Michael Sampson, re: Interview for Animal Control Officer position.**

## **CORRESPONDENCE**

- 1. Jennifer Stone, Conservation Commission-re-Letter of Resignation from Conservation Commission**

## **REQUESTS FOR APPROVAL**

- 1. Mohamed Zeidan dba Hajj Auto Dealer, 55 Whitehead Ave-re-Class II Wholesale (RENEWAL)**
- 2. Diane Costagliola, Library Director-re-Disposal of Surplus Property**