



MEETING NOTICE POSTING & AGENDA

TOWN OF HULL

Pursuant to MGL Chapter 30A, § 18-25 all Meeting Notices must be filed and time stamped in the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays). Please be mindful of the Town Clerk's business hours of operation and make the necessary arrangements to ensure this Notice is received and stamped in by the Town Clerk's Office and posted by at least 30 minutes prior to the close of business on the day of filing.

TOWN CLERK'S STAMP

RECEIVED

MAY - 6 2024

12:28 pm

LSJ

Board or Committee	Board of Registrars
Date & Time of Meeting	Monday, May 8, 2024 at 12:30 pm
Meeting Location Full Address	<p>Join Zoom Meeting https://us06web.zoom.us/j/83109021068?pwd=2LMqsX71nCJ6nY8fy00WSmh3Z3TUbs.1</p> <p>Meeting ID: 831 0902 1068 Passcode: 176577</p> <p>OR BY PHONE</p> <p>+ 1- 646 - 931- 3860 Meeting ID: 831 0902 1068 Passcode: 176577</p>
Requested By:	Lori West, Ex-Officio

This meeting is being held remotely by telephone as an alternate means of public access pursuant to an Order issued by the Governor of Massachusetts dated March 12, 2020 Suspending Certain Provisions of the Open Meeting Law and any other applicable law, rule or regulation. You are hereby advised that this meeting and all telephone communications during this meeting may be recorded by the Town of Hull in accordance with the Open Meeting Law.

1. INSTRUCTIONS TO JOIN BY COMPUTER:

Join Zoom Meeting

<https://us06web.zoom.us/j/83109021068?pwd=2LMqsX71nCJ6nY8fy00WSmh3Z3TUbs.1>

Meeting ID: 831 0902 1068

Passcode: 176577

One tap mobile

+16469313860,,83109021068#,,, *176577# US

+19292056099,,83109021068#,,, *176577# US (New York)

The listings of items are those reasonably anticipated by the Chair which may be discussed. Not all items listed may in fact be discussed and other items not listed may also be discussed to the extent permitted by law

Dial by your location

- +1 646 931 3860 US
- +1 929 205 6099 US (New York)
- +1 301 715 8592 US (Washington DC)
- +1 305 224 1968 US
- +1 309 205 3325 US
- +1 312 626 6799 US (Chicago)
- +1 386 347 5053 US
- +1 507 473 4847 US
- +1 564 217 2000 US
- +1 669 444 9171 US
- +1 669 900 6833 US (San Jose)
- +1 689 278 1000 US
- +1 719 359 4580 US
- +1 253 205 0468 US
- +1 253 215 8782 US (Tacoma)
- +1 346 248 7799 US (Houston)
- +1 360 209 5623 US

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Passcode: 176577

Find your local number: <https://us06web.zoom.us/j/83109021068>

AGENDA

- 1. Re-organization of Board**
- 2. Approve March 13, 2023 Meeting Minutes**
- 3. Update Board of upcoming Annual Town Meeting scheduled for May 6, 2024 and Annual Town Election be held on May 20, 2024.**
- 4. Discuss and decide on recommendation regarding early voting in person for the May 20, 2024 Annual Town Election**
- 5. Vote to give authorization to employees of the Town Clerk's Office, including the Town clerk to perform all the actions required by 950 CMR 55.02 and by M.G.L. c. 53 § 7. This authorization may be accomplished by a vote of the Board of Registrars.**
- 6. Vote to appoint 2024 Election workers**
- 7. Update on 2024 Street List Books**
- 8. Any business not anticipated that may come before the Board.**

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