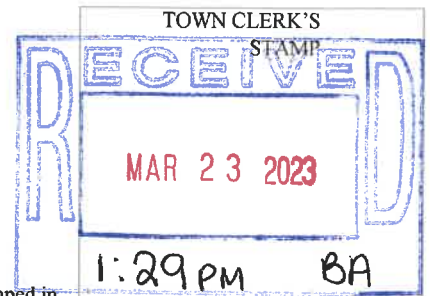




# MEETING NOTICE POSTING & AGENDA



## TOWN OF HULL

Pursuant to MGL Chapter 30A, § 18-25 all Meeting Notices must be filed and time stamped in the Town Clerk's Office and posted at least **48 hours prior to the meeting** (excluding Saturdays, Sundays and Holidays). Please be mindful of the Town Clerk's business hours of operation and make the necessary arrangements to ensure this Notice is received and stamped in by the Town Clerk's Office and posted by at least **30 minutes** prior to the close of business on the day of filing.

<b>Board or Committee</b>	<b>Advisory Board</b>
<b>Date &amp; Time of Meeting</b>	<b>March 27, 2023. @ 7:00pm</b>
<b>Meeting Remote Location</b>	<b>Selectmen's Meeting Room Town Hall 253 Atlantic Ave Hull, Ma</b>
<b>Requested By:</b>	David Clinton

### AGENDA

- |      |                          |            |  |
|------|--------------------------|------------|--|
| 7:00 | Town Manager Update      |            |  |
| 7:05 | School Department Budget |            |  |
|      | Citizens Petitions       |            |  |
| 7:35 | Chris Sweeney            | Article 24 | Term Limits for Elected Boards               |
| 7:50 | AnnMarie Papasodero      | Article 23 | Citizen's Committee for Town Manager Search  |
| 8:05 | Randal Gould             | Article 21 | Railroad Bed Permitting                      |
| 8:20 | Susan Vermilya           | Article 19 | Open Space District for HRA property         |
|      |                          | Article 22 | Delay decisions of HRA development Proposals |

#### Review Minutes

The listings of items are those reasonably anticipated by the Chair which may be discussed. Not all items listed may in fact be discussed and other items not listed may also be discussed to the extent permitted by law