



MEETING NOTICE POSTING & AGENDA

TOWN CLERK'S STAMP

Received
2/10/2022
@ 2:30 pm.

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TOWN OF HULL

Pursuant to MGL Chapter 30A, § 18-25 all Meeting Notices must be filed and time stamped in the Town Clerk's Office and posted at least **48 hours prior to the meeting** (excluding Saturdays, Sundays and Holidays). Please be mindful of the Town Clerk's business hours of operation and make the necessary arrangements to ensure this Notice is received and stamped in by the Town Clerk's Office and posted by at least **30 minutes** prior to the close of business on the day of filing.

Board or Committee	School Committee Meeting
Date & Time of Meeting	Tuesday, February 15, 2022 at 6:30 pm
Meeting Location Full Address	Hull High School Exhibition Room, 180 Main Street, Hull, MA 02045
Requested By:	Maggie Ollerhead

AGENDA

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|------------------|------|--|
| 6:30 p.m. | 1.0 | Call to Order |
| 6:32 p.m. | 2.0 | Approval of Agenda |
| 6:33 p.m. | 3.0 | Input from Public on Agenda Items |
| 6:35 p.m. | 4.0 | Student Representative Report |
| 6:38 p.m. | 5.0 | Hull Teachers Association Representative Report |
| 6:41 p.m. | 6.0 | Approval of Minutes |
| | 7.0 | Superintendent's Business Items |
| 6:45 p.m. | 7.1 | COVID-19 Update <ul style="list-style-type: none"> • MASK requirement • At-Home Antigen Program • Symptomatic Testing |
| 7:05 p.m. | 7.2 | FY23 Budget Discussion <ul style="list-style-type: none"> • Revolving Funds • Maintenance of Facilities |
| 6:40 p.m. | 7.3 | Superintendent Goals |
| | 8.0 | School Committee Policy Issues |
| 7:15 p.m. | 8.1 | EBCFA - Face Covering Policy |
| 6:45 p.m. | 9.0 | Old Business Items |
| | 9.1 | Sub-committees |
| | 9.2 | Acceptance of Donations |
| | 10.0 | New Business |
| 6:50 p.m. | 11.0 | Correspondence to and Comments from School Committee Members |
| | 12.0 | Adjournment |