



MEETING NOTICE POSTING & AGENDA

TOWN CLERK'S STAMP

TOWN OF HULL

Pursuant to MGL Chapter 30A, § 18-25 all Meeting Notices must be filed and time stamped in the Town Clerk's Office and posted at least **48 hours prior to the meeting** (excluding Saturdays, Sundays and Holidays). Please be mindful of the Town Clerk's business hours of operation and make the necessary arrangements to ensure this Notice is received and stamped in by the Town Clerk's Office and posted by at least **30 minutes** prior to the close of business on the day of filing.

Board or Committee	Select Board
Date & Time of Meeting	Wednesday, January 17th, 2024 at 7:00 pm
Meeting Location	Hull Town Hall, 253 Atlantic Ave
Requested By:	Jennifer Constable, Town Manager

AGENDA

- 7:15 Public Hearing 145NA Inc., dba Nantasket Flatts, 145 Nantasket Ave, Richard J. Vaughan, Manager
Re: Nonuse of License and Violations.**
- 7:30 Russell Titmuss, GEI Consulting Re: Presentation on Fitzpatrick Way Seawall Project.**

APPROVAL

- 1. Mike McGurl, Executive Director, 1117 Nantasket Ave, Hull Life Saving Museum Re: Request to hold Hull Harbor Illumination (Hull Life Saving Museum and the waterfront along Spinnaker Island to A Street) on Friday, July 21, 2024 from 8:00 PM until 11:00 PM with a rain date of July 21, 2024**
- 2. Mike McGurl, Executive Director, 1117 Nantasket Ave, Hull Life Saving Museum Re: One Day Wine and Malt License on Friday, July 20, 2024 from 8:00 pm to 11:00 pm for Hull Harbor Illumination with a rain date of Saturday, July 21, 2024.**
- 3. Mike McGurl, Executive Director, 1117 Nantasket Ave, Hull Life Saving Museum Re: One Day Wine and Malt License on Friday, February 9, 2024 from 5:00 pm to 10:00 pm for Sea and Sky Art Opening.**
- 4. Mike McGurl, Executive Director, 1117 Nantasket Ave, Hull Life Saving Museum Re: One Day Wine and Malt License on Friday, March 1, 2024 from 5:00 pm to 10:00 pm for Snow Flake Meet and Greet.**
- 5. Mike McGurl, Executive Director, 1117 Nantasket Ave, Hull Life Saving Museum Re: One Day Wine and Malt License on Saturday, March 16, 2024 from 4:00 pm to 10:00 pm for Pot Luck Dinner.**
- 6. Mike McGurl, Executive Director, 1117 Nantasket Ave, Hull Life Saving Museum Re: One Day Wine and Malt License on Saturday, January 20, 2024 from 2:00 pm to 5:00 pm for Hull Life Saving Museum Annual Meeting.**

The listings of items are those reasonably anticipated by the Chair which may be discussed. Not all items listed may in fact be discussed and other items not listed may also be discussed to the extent permitted by law

7. Police Chief, John Dunn Re: Conditional offer of Employment for Full-Time Police Officers:

**Anthony Bates
Michael McDonald
Thomas Bellew
Thomas Walters**

EXECUTIVE SESSION

- 1. To discuss strategy with respect to collective bargaining where an open session may have a detrimental effect on the bargaining position of the body; Bargaining units which may be affected include Police, Fire, DPW, Clerical, Municipal Light Plant Office Employees, and Library.**



Town of Hull
Law Department-Mailing Address
115 North Street, Suite 3
Hingham, Massachusetts 02043
781-749-9922; fax 781-749-9923;
C- 617-285-4561 (best number)
jlampke@town.hull.ma.us

7:15 Appointment



America's First Lighthouse
Boston Light
Hull, MA, circa 1900

James B. Lampke, Esq.
Town Counsel

December 29, 2023

145NA, Inc.
dba Nantasket Flats, Richard J. Vaughan, Manager
145 Nantasket Avenue
Hull, MA 02045

145NA, Inc.
dba Nantasket Flats, Richard J. Vaughan, Manager
c/o Richard Vaughan
61 Wendell Park
Milton, MA 02186

145NA, Inc.
dba Nantasket Flats, Richard J. Vaughan, Manager
32 Furnace Avenue, Suite 2
Quincy, MA 02169

Re: Notice of Hearing on Nonuse of Restaurant All Alcohol License, Failure to Have Required Insurance and for Misrepresentations on the Renewal Application

Dear 145NA, Inc. dba Nantasket Flats, Richard J. Vaughan, Manager:

I write on behalf of the Town of Hull Select Board, acting as the Local Licensing Authority (LLA) to follow up on my conversation with Mr. Vaughan on the above date, in which I notified him that the Select Board of the Town of Hull, acting as the Local Licensing Authority (LLA), will hold a hearing on **Wednesday, January 17, 2024 at 7:15 p.m. at Town Hall, Costa Meeting Room, 253 Atlantic Avenue, Hull, MA 02045** on:

1. Whether any licenses you hold should not issue, or be modified, suspended, revoked, canceled or declared forfeited or other appropriate administrative action be taken, for non-use, not having a location approved by the LLA and the ABCC from which to exercise the license and/or for other lawful reasons. The LLA gave you at least six months' notice that you must use the license or secure a place approved by the LLA

and the ABCC from which to operate your license and be in operation or transfer your license to a licensee approved by the Town and the ABCC or turn in the license, or the LLA will hold a hearing or hearings as stated. At present you have not used the license, secured a place approved by the LLA and the ABCC from which to operate your license and be in operation or transferred your license to a licensee approved by the Town and the ABCC or turn in the license. Thus this hearing will take place.

2. Failure to have the required alcohol liability and workers compensation insurance.

and

3. Misrepresentations on your 2024 Retail License Renewal Form in which you misrepresented that "The premises are now open for business ..." when in fact the premises were not open for business and you failed to satisfactorily explain why.

You are requested to be present at this hearing and present such evidence and argument as you wish, and answer questions from the LLA. You are advised to consult with an attorney regarding this matter, the costs and arrangements for same being your responsibility.

All rights, claims and remedies of the Town are reserved and not waived and the LLA reserves the right and opportunity to modify, amend and supplement this notice.

If you have any questions or wish to discuss this matter, please contact me at 617-285-4561.

Sincerely,

James B. Lampke

James B. Lampke
Town Counsel

Cc: Select Board
Town Manager
Office Manager
Police Chief
Treasurer-Collector

LAW OFFICES
OF
LOUIS A. CASSIS
35 BRAINTREE HILL OFFICE PARK
SUITE 103
BRAINTREE, MASSACHUSETTS 02184

January 11, 2024

James B. Lampke, Esq.
115 North Street
Hingham, MA

RE: **145NA, Inc. dba Nantasket Flats, Richard J. Vaughan, Manager**

Dear Attorney Lampke,

Please be advised that I represent 145NA, Inc. and I am in receipt of a letter that you sent, in your capacity as Hull's Town Counsel, to Richard J. Vaughn dated December 29, 2023. In that letter you notified Mr. Vaughan that the Hull Select Board will hold a hearing on January 17, 2024 to show cause why the license should not be cancelled for cessation of business.

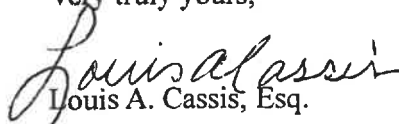
As you know the restaurant has been closed since the winter of 2023. A combination of COVID and the difficulty in hiring and maintaining staff following the pandemic have made continued operation very difficult. Richard Vaughan sent a letter to the Board on January 23, 2023, notifying the Board of the closure and his efforts to sell the business and the license. Richard has been actively attempting to find buyer and expects to have the business sold before the summer season.

Richard never intentionally misled the Board on the status of the operation. His letter of January 23, 2023 made it clear that he was permanently closing with the intention of selling. In his 2024 renewal application, he mistakenly signed the application without filling in the explanation box. I have attached a revised application and attached the letter dated January 23, 2023. In light of the closing Richard surmised that maintaining liquor liability and workmen's compensation insurance would be a colossal waste of money as there were no customers or employees on the premises. He has since obtained both liquor liability and workman's compensation insurance. (See Attached COI)

We look forward to meeting with you and the Select Board on January 17, 2024 to provide an updated status and answer any questions the Board may have.

Thank you for your attention and cooperation.

Very truly yours,


Louis A. Cassis, Esq.



Jean M. Lorizio, Esq.
Commission Chairman

Commonwealth Of Massachusetts
Alcoholic Beverages Control Commission
95 Fourth Street, Suite 3
Chelsea, MA 02150-2358

2024
Retail License Renewal

License Number: 04875-RS-0554 Municipality: HULL
License Name : 145NA, Inc. License Class: Annual
DBA : Nantasket Flats License Type: Restaurant
Premise Address: 145 Nantasket Avenue Hull, MA 02045 License Category: All Alcoholic Beverages
Manager: Richard J. Vaughan

I hereby certify and swear under penalties of perjury that:

1. I am authorized to sign this renewal pursuant to M.G.L. Chapter 138;
2. The renewed license is of the same class, type, category as listed above;
3. The licensee has complied with all laws of the Commonwealth relating to taxes; and
4. The premises are now open for business (if not, explain below).

Signature

Richard J. Vaughan

Printed Name

November, 23, 2023

Owen

Title

Additional Information:

See Attached Letters to L.L.A.

Please complete and return this form to the Local Licensing Authority.





CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

1/8/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must have **ADDITIONAL INSURED** provisions or be endorsed. If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER
Brabo Insurance Agency
65 Cordage Park Circle
Plymouth MA 02360

CONTACT NAME:
PHONE
(A/C No. Ext): 508-830-3800 **FAX**
(A/C No): 508-746-1540
E-MAIL
ADDRESS: info@braboinsurance.com

INSURER(S) AFFORDING COVERAGE

NAIC #

INSURER A: Amtrust North America

INSURER B:

INSURER C:

INSURER D:

INSURER E:

INSURER F:

INSURED
145na, Inc Dba Nantasket Flatts Kitchen And Bar
145 Nantasket Ave
Hull MA 02045

License#: 1933420
145NINC-01

COVERAGES

CERTIFICATE NUMBER: 824414442

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
	COMMERCIAL GENERAL LIABILITY					
	<input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR					
						EACH OCCURRENCE \$
						DAMAGE TO RENTED PREMISES (Ea occurrence) \$
						MED EXP (Any one person) \$
						PERSONAL & ADV INJURY \$
						GENERAL AGGREGATE \$
						PRODUCTS - COMPROP AGG \$
						\$
	GEN'L AGGREGATE LIMIT APPLIES PER:					
	<input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC					
	OTHER:					
	AUTOMOBILE LIABILITY					
	<input type="checkbox"/> ANY AUTO					COMBINED SINGLE LIMIT (Ea accident) \$
	<input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS NON-OWNED AUTOS ONLY					BODILY INJURY (Per person) \$
	<input type="checkbox"/> HIRED AUTOS ONLY					BODILY INJURY (Per accident) \$
	<input type="checkbox"/> AUTOS ONLY					PROPERTY DAMAGE (Per accident) \$
						\$
	UMBRELLA LIAB					EACH OCCURRENCE \$
	<input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> OCCUR					AGGREGATE \$
	<input type="checkbox"/> CLAIMS-MADE					\$
	<input type="checkbox"/> DED <input type="checkbox"/> RETENTION \$					
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY		SWC1478172	1/5/2024	1/5/2025	
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)	Y/N				PER STATUTE X OTH-ER
	If yes, describe under DESCRIPTION OF OPERATIONS below	N/A				E.L. EACH ACCIDENT \$ 1,000,000
						E.L. DISEASE - EA EMPLOYEE \$ 1,000,000
						E.L. DISEASE - POLICY LIMIT \$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER**CANCELLATION**

Town of Hull
253 Atlantic Ave
Hull MA 02045

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

© 1988-2015 ACORD CORPORATION. All rights reserved.

ACORD™ CERTIFICATE OF LIABILITY INSURANCE		DATE (MM/DD/YYYY) 1/03/24
PRODUCER AGNITTI INSURANCE 21 FRANKLIN ST QUINCY MA 02169	THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW.	
INSURED 145 NA INCBBA NANTASKET FLATS 145 NANTASKET AVE HULL, MA. 02043	INSURERS AFFORDING COVERAGE INSURER A: MARKEL INSURER B: ATEGRITY INSURER C: INSURER D: INSURER E:	NAIC #

COVERAGES

THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. AGGREGATE LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.						
INSR	ADD'L LTR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DD/YY)	POLICY EXPIRATION DATE (MM/DD/YY)	LIMITS
A		GENERAL LIABILITY: <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC	3AA641173 REST	02/06/23	02/06/24	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 500,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
		AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS				COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
		GARAGE LIABILITY <input type="checkbox"/> ANY AUTO				AUTO ONLY - EA ACCIDENT \$ OTHER THAN EA ACC \$ AUTO ONLY: AGG \$
		EXCESS/UMBRELLA LIABILITY <input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS MADE DEDUCTIBLE \$ RETENTION \$				EACH OCCURRENCE \$ AGGREGATE \$ \$ \$
		WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? If yes, describe under SPECIAL PROVISIONS below				WC STATU-TORY LIMITS <input type="checkbox"/> OTH-ER <input type="checkbox"/> E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$
B		OTHER Liquor Liability	XSB 5721324	12/31/23	12/31/24	Each Occurrence \$ 1,000,000 Aggregate \$ 2,000,000 \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES / EXCLUSIONS ADDED BY ENDORSEMENT / SPECIAL PROVISIONS

CERTIFICATE HOLDER

TOWN OF HULL 253 ATLANTIC AVE	CANCELLATION 10 Day Notice for Non-Payment of Premium SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, THE ISSUING INSURER WILL ENDEAVOR TO MAIL 30 DAYS WRITTEN NOTICE TO THE CERTIFICATE HOLDER NAMED TO THE LEFT, BUT FAILURE TO DO SO SHALL IMPOSE NO OBLIGATION OR LIABILITY OF ANY KIND UPON THE INSURER, ITS AGENTS OR REPRESENTATIVES. AUTHORIZED REPRESENTATIVE
----------------------------------	--

LOAN #:

ACORD 25 (2001/08) ID #:

© ACORD CORPORATION 1988

7:30 Appointment



GEI

Consultants

Fitzpatrick Way & Nantasket Ave Full Condition Survey and Study

January 2024

Seawall Study

Purpose and Scope

Develop a comprehensive long-term plan for rehabilitation and upgrade

Scope

- Review historical information
- Topographic survey
- Condition survey (Inspection)
- Wave analysis
- Develop Short term and Long term alternatives for repairs and upgrades
- Study performed 2019



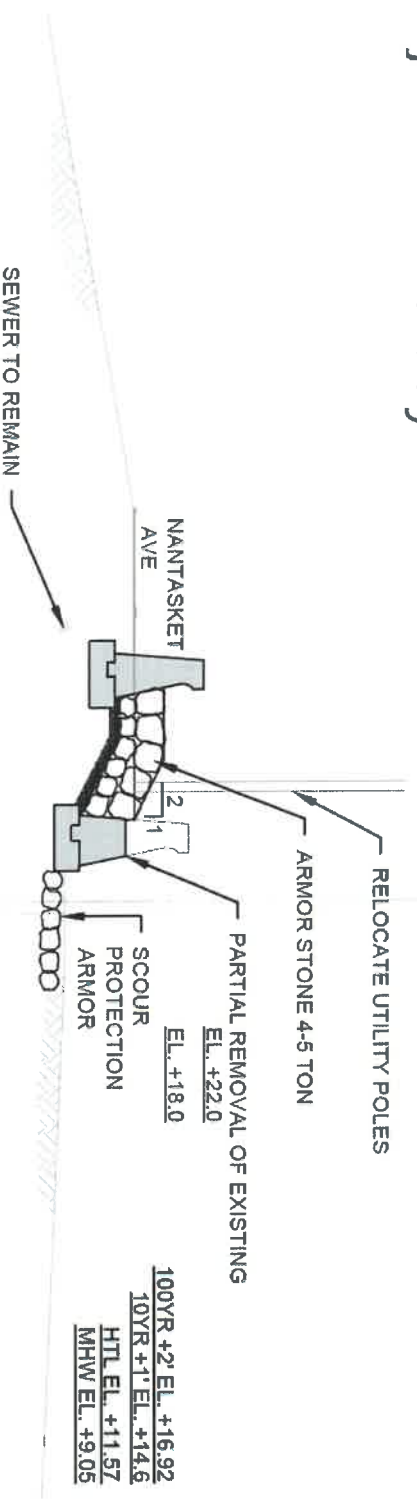
EXTENTS OF STUDY

Nantasket Avenue Seawall
Allerton Lagoon
Allerton Harbor



Repair Options

- Developed range of alternatives for each portion of shoreline
- Nantasket Avenue Seawall identified as highest priority project from study

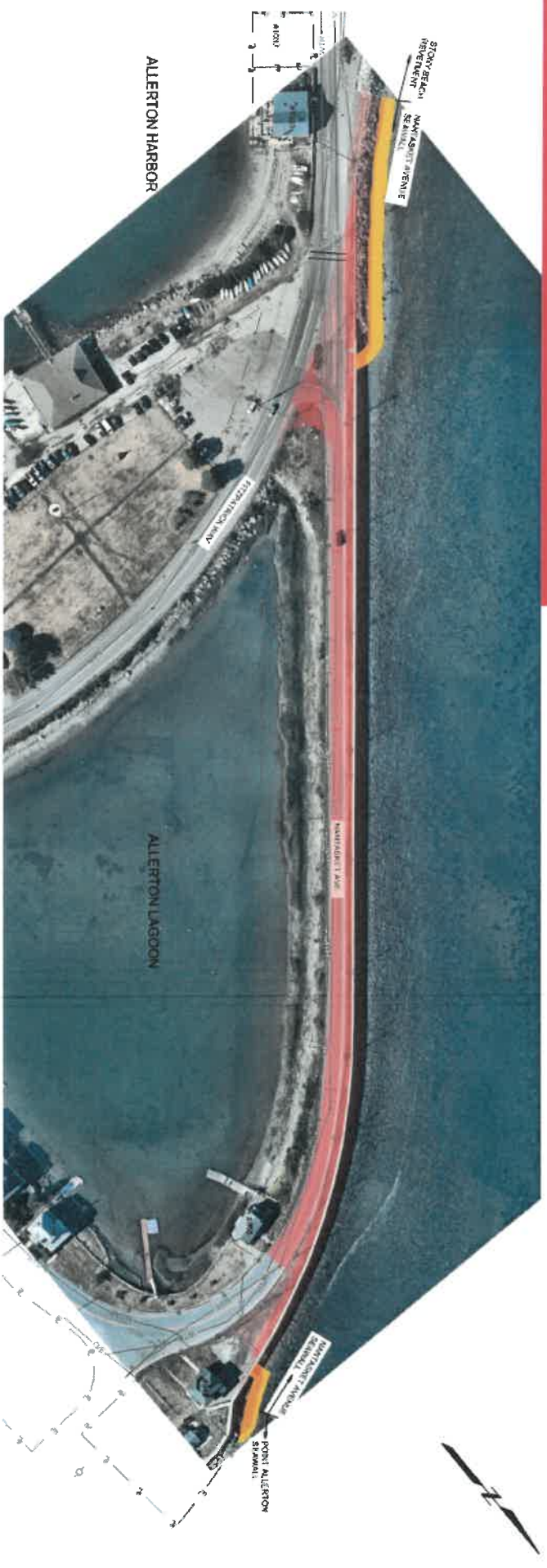


- Top elevation based on limiting erosion behind wall during 100-year + 3 ft storm
 - Protects roadway and utilities
- Partial demolition of existing wall
- Construct new seawall and revetment behind existing wall

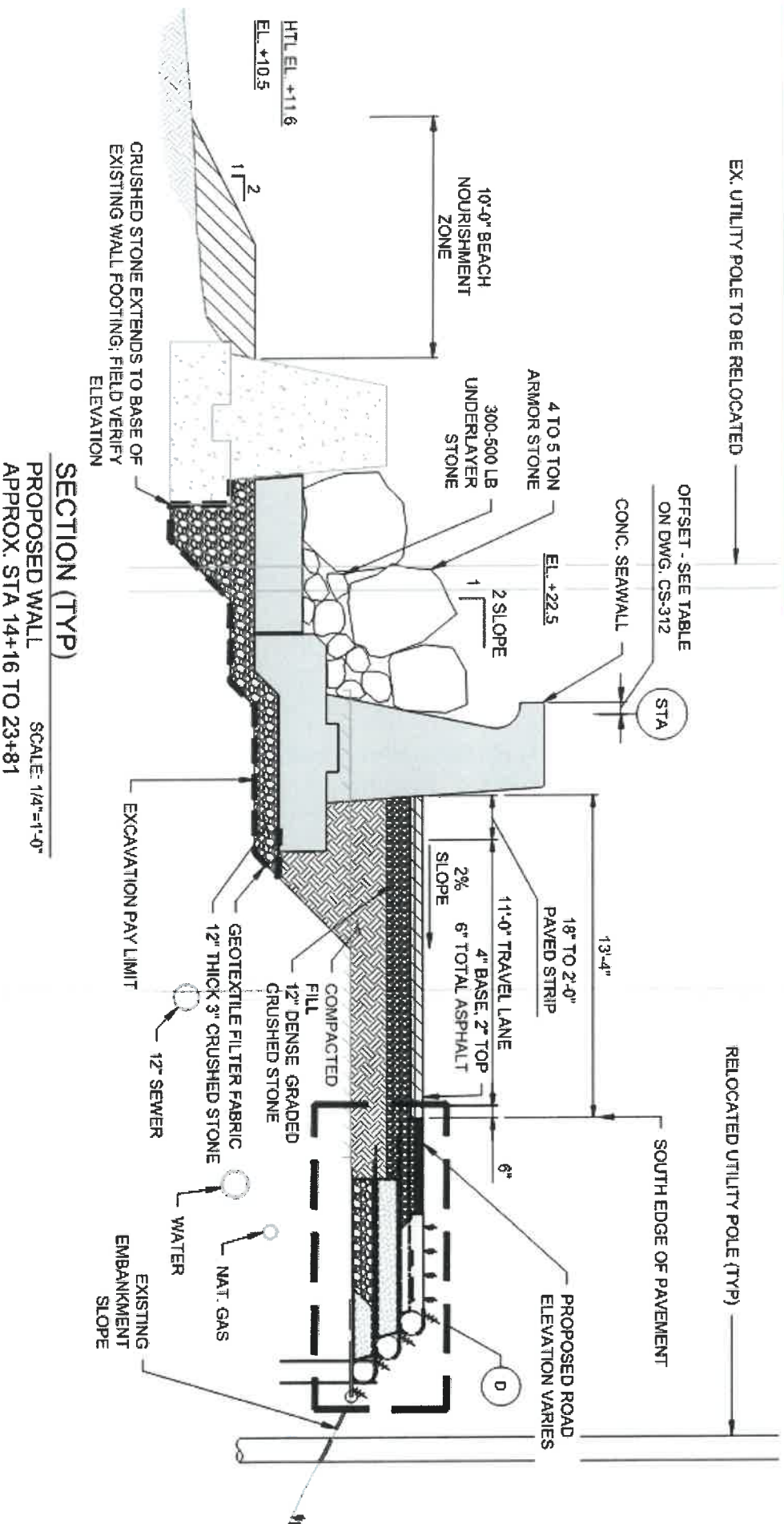


Nantasket Seawall Project Scope

- New seawalls landward of existing
- Relocate overhead utilities
- Raise road and change to One-Way
- Add crushed stone path alongside
- Overlook near Intersection Nantasket/Fitzpatrick



Typical Section



Overlook



Current Status/Schedule

- Bids in Progress to confirm budget
 - Bidders to hold price until June 1, 2024
- Grants:
 - FEMA PDMG \$5 million
 - FEMA PA \$TBC
 - State Seawalls \$3 million
 - Town match for State grant \$1 million
- Schedule depends on release of funding by FEMA
- Permits – all applications filed and under review



Traffic Study



- Traffic Impact and Access Study
- Conceptual Design of Nantasket/Fitzpatrick/Beacon/Y
- Public Meetings to be held
 - Date depends on weather - Late Feb/early March



Wall Condition & Contingency Plan

- Wall is in poor condition
- In the event of partial failure use armor stone from Crescent Beach



Questions?

G&I

Consultants



Consulting
Engineers and
Scientists

GEI

Consultants



~~is an error and they meant July 22, 2024. I've used the July 22, 2024 date for the rain date in the motion below.~~

As has been done in the past, I have also prepared the following consolidated motion for issuance of one day license for the Museum. Also note that under the terms of the lease with the Town the Museum needs the approval of the SB to have alcohol on the premises which I have covered in the motion below.

Any questions, etc. please let me know.

Proposed Motions-

1.For illumination-

Move to approve the request of Mike McGurl, Executive Director, 1117 Nantasket Ave, Hull Life Saving Museum Re: Request to hold Hull Harbor Illumination (Hull Life Saving Museum and the waterfront along Spinnaker Island to A Street) on SATURDAY July 20, 2024 from 8:00 PM until 11:00 PM with a rain date of SUNDAY July 21, 2024

Seconded

Any Discussion

Vote

2. For approval of allowing alcohol on the Museum premises and for issuance of one day licenses

(1). Move to allow alcohol on the premises of the Hull Life Saving Museum and to approve the issuance of one-day licenses, all as listed on the Meeting and Agenda Notice for the January 17, 2024 meeting, subject to approval of all Inspectional Services and any other applicable requirements.

Seconded

Any Discussion

Vote

[Below is the listing of the license applications as an FYI for you. It is taken from the Agenda. You do not need to read them.]

1. Mike McGurl, Executive Director, 1117 Nantasket Ave, Hull Life Saving Museum Re: One Day Wine and Malt License on Friday, July 20, 2024 from 8:00 pm to 11:00 pm for Hull Harbor Illumination with a rain date of Saturday, July 21, 2024.
2. Mike McGurl, Executive Director, 1117 Nantasket Ave, Hull Life Saving Museum Re: One Day Wine and Malt License on Friday, February 9, 2024 from 5:00 pm to 10:00 pm for Sea and Sky Art Opening.
3. Mike McGurl, Executive Director, 1117 Nantasket Ave, Hull Life Saving Museum Re: One Day Wine and Malt License on Friday, March 1, 2024 from 5:00 pm to 10:00 pm for Snow

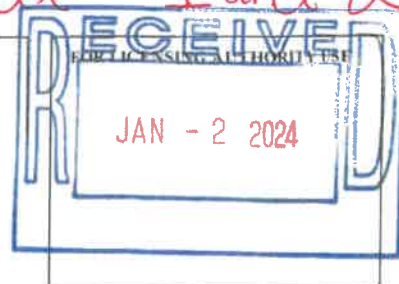
Flake Meet and Greet.

4. Mike McGurl, Executive Director, 1117 Nantasket Ave, Hull Life Saving Museum Re: One Day Wine and Malt License on Saturday, March 16, 2024 from 4:00 pm to 10:00 pm for Pot Luck Dinner.
5. Mike McGurl, Executive Director, 1117 Nantasket Ave, Hull Life Saving Museum Re: One Day Wine and Malt License on Saturday, January 20, 2024 from 2:00 pm to 5:00 pm for Hull Life Saving Museum Annual Meeting.

Approval # 1 and 2



TOWN OF HULL
ALCOHOL LICENSE INFORMATION FORM
NEW ☐ RENEWAL ☐ TRANSFER ☐
☒ ONE DAY LICENSE 7/20/2024 rain+
AMENDMENT ☐



Name To Appear on License: Hull Lifesaving Museum

Business Name (dba) if different: _____

FID of Licensee: _____ ABCC License Number: _____

Address of Premises: 1117 Nantsket Ave Hull MA 02045

Phone Number of Premises: 781-925-5433 Business Email: _____

Business Mailing Address: ☐ Same as above _____

Owner of Business: Mike McGurl Executive Director

Manager of Record: Mike McGurl

Manager's Contact Phone: Cell Phone: _____ Home Phone : _____

Manager's Home Address: _____

Applicant's (authorized) Signature Mike McGurl Digitally signed by Mike McGurl
Date: 2022.09.16 12:53:09 -04'00' DATE: 12/31/23

By signing above you are verifying the accuracy of all information

License Class: ☐ Annual ☐ Seasonal ☒ One Day (1 + 1 Day[s]) Nature of Event: Harbor Illumination

TYPE OF LICENSE: (CHECK ONLY ONE) Location of Event: Hull Lifesaving Museum

☐ Club ☐ Package Store ☐ Veteran's Club ☐ General On Premise ☐ Restaurant

☐ Innholder ☐ Tavern ☐ Other (Specify) Museum

LICENSE CATEGORY:

☐ All Alcohol ☒ Wine & Malt ☐ Malt Only ☐ Wine Only ☐ Wine & Malt with Cordials

☐ Other (please specify) _____

HOURS OF OPERATION: (please use additional sheet if needed)

OPEN:

Mon: _____ Tues: _____ Wed: _____ Thurs: _____ Fri: 8-11 Sat: _____ Sun: _____

CLOSE:

Mon: _____ Tues: _____ Wed: _____ Thurs: _____ Fri: _____ Sat: _____ Sun: _____

☐ REQUESTING CHANGE OF HOURS (if different from previous license period)

Seating Capacity: (if applicable) _____ Indoor _____ Outdoor _____ Total

Occupancy Number: _____

Entertainment License: ☐ Yes ☐ No

Request for New Year's Eve
Extension?

☐ YES ☐ NO



TOWN OF HULL
ALCOHOL LICENSE INFORMATION FORM
NEW ☐ RENEWAL ☐ TRANSFER ☐

FOR LICENSING AUTHORITY USE

☒ **ONE DAY LICENSE 7/21/24**
AMENDMENT ☐

Name To Appear on License: Hull Lifesaving Museum

Business Name (dba) if different: _____

FID of Licensee: _____ ABCC License Number: _____

Address of Premises: 1117 Nantsket Ave Hull MA 02045

Phone Number of Premises: 781-925-5433 Business Email: _____

Business Mailing Address: ☐ Same as above _____

Owner of Business: Mike McGurl Executive Director

Manager of Record: Mike McGurl

Manager's Contact Phone: Cell Phone: _____ Home Phone : _____

Manager's Home Address: _____

Applicant's (authorized) Signature Mike McGurl Digitally signed by Mike McGurl
Date: 2022.09.16 12:53:09 -04'00' DATE: 12/31/23

By signing above you are verifying the accuracy of all information

License Class: ☐ Annual ☐ Seasonal ☒ One Day (1 + 1 Day[s]) Nature of Event: Harbor Illumination

TYPE OF LICENSE: (CHECK ONLY ONE) Location of Event: Hull Lifesaving Museum

☐ Club ☐ Package Store ☐ Veteran's Club ☐ General On Premise ☐ Restaurant

☐ Innholder ☐ Tavern ☐ Other (Specify) Museum

LICENSE CATEGORY:

☐ All Alcohol ☒ Wine & Malt ☐ Malt Only ☐ Wine Only ☐ Wine & Malt with Cordials

☐ Other (please specify) _____

HOURS OF OPERATION: (please use additional sheet if needed)

OPEN:

Mon: _____ Tues: _____ Wed: _____ Thurs: _____ Fri: 8-11 Sat: _____ Sun: _____

CLOSE:

Mon: _____ Tues: _____ Wed: _____ Thurs: _____ Fri: _____ Sat: _____ Sun: _____

☐ REQUESTING CHANGE OF HOURS (if different from previous license period)

Seating Capacity: (if applicable) _____ Indoor _____ Outdoor _____ Total

Occupancy Number: _____

Entertainment License: ☐ Yes ☐ No

**Request for New Year's Eve
Extension?**

☐ YES ☐ NO

Approval # 3



**TOWN OF HULL
ALCOHOL LICENSE INFORMATION FORM**

NEW ☐ RENEWAL ☐ TRANSFER ☐



ONE DAY LICENSE 2/9/24

AMENDMENT ☐



Name To Appear on License: Hull Lifesaving Museum

Business Name (dba) if different: _____

FID of Licensee: _____ ABCC License Number: _____

Address of Premises: 1117 Nantsket Ave Hull MA 02045

Phone Number of Premises: 781-925-5433

Business Email: _____

Business Mailing Address: ☐ Same as above _____

Owner of Business: Mike McGurl Executive Director

Manager of Record: Mike McGurl

Manager's Contact Phone: Cell Phone: _____ Home Phone : _____

Manager's Home Address: _____

Applicant's (authorized) Signature Mike McGurl

Digitally signed by Mike McGurl
Date: 2022.09.16 12:53:09 -04'00'

DATE: 12/29/23

By signing above you are verifying the accuracy of all information

License Class: ☐ Annual ☐ Seasonal ☒ **One Day (1 + 1 Day[s])** Nature of Event: Sea and Sky Art

Location of Event: Hull Lifesaving Museum

TYPE OF LICENSE: (CHECK ONLY ONE)

☐ Club ☐ Package Store ☐ Veteran's Club ☐ General On Premise ☐ Restaurant

☐ Innholder ☐ Tavern ☐ Other (Specify) Museum

LICENSE CATEGORY:

☐ All Alcohol ☒ Wine & Malt ☐ Malt Only ☐ Wine Only ☐ Wine & Malt with Cordials

☐ Other (please specify) _____

HOURS OF OPERATION: (please use additional sheet if needed)

OPEN:

Mon: _____ Tues: _____ Wed: _____ Thurs: _____ Fri: 5-10 Sat: _____ Sun: _____

CLOSE:

Mon: _____ Tues: _____ Wed: _____ Thurs: _____ Fri: _____ Sat: _____ Sun: _____

☐ **REQUESTING CHANGE OF HOURS (if different from previous license period)**

Seating Capacity: (if applicable) _____ Indoor _____ Outdoor _____ Total

Occupancy Number: _____

Entertainment License: ☐ Yes ☐ No

**Request for New Year's Eve
Extension?**

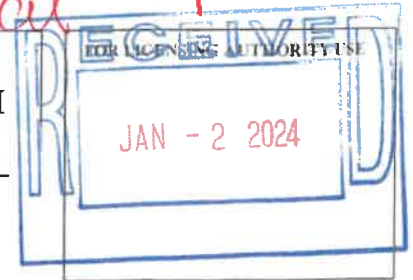
☐ YES ☐ NO

Approval #4



TOWN OF HULL
ALCOHOL LICENSE INFORMATION FORM
NEW ☐ RENEWAL ☐ TRANSFER ☐

☒ ONE DAY LICENSE 3/1/24
AMENDMENT ☐



Name To Appear on License: Hull Lifesaving Museum

Business Name (dba) if different: _____

FID of Licensee: _____ ABCC License Number: _____

Address of Premises: 1117 Nantsket Ave Hull MA 02045

Phone Number of Premises: 781-925-5433 Business Email: _____

Business Mailing Address: ☐ Same as above _____

Owner of Business: Mike McGurl Executive Director

Manager of Record: Mike McGurl

Manager's Contact Phone: Cell Phone: _____ Home Phone : _____

Manager's Home Address: _____

Applicant's (authorized) Signature Mike McGurl
Digitally signed by Mike McGurl
Date: 2022.09.16 12:53:09 -04'00' DATE: 12/29/23

By signing above you are verifying the accuracy of all information

License Class: ☐ Annual ☐ Seasonal ☒ One Day (1 + 1 Day[s]) Nature of Event: Snow Flake Meet

TYPE OF LICENSE: (CHECK ONLY ONE)

Location of Event: Hull Lifesaving Museum

☐ Club ☐ Package Store ☐ Veteran's Club ☐ General On Premise ☐ Restaurant

☐ Innholder ☐ Tavern ☐ Other (Specify) Museum

LICENSE CATEGORY:

☐ All Alcohol ☒ Wine & Malt ☐ Malt Only ☐ Wine Only ☐ Wine & Malt with Cordials

☐ Other (please specify) _____

HOURS OF OPERATION: (please use additional sheet if needed)

OPEN:

Mon: _____ Tues: _____ Wed: _____ Thurs: _____ Fri: 5-10 Sat: _____ Sun: _____

CLOSE:

Mon: _____ Tues: _____ Wed: _____ Thurs: _____ Fri: _____ Sat: _____ Sun: _____

☐ REQUESTING CHANGE OF HOURS (if different from previous license period)

Seating Capacity: (if applicable) _____ Indoor _____ Outdoor _____ Total

Occupancy Number: _____

Entertainment License: ☐ Yes ☐ No

Request for New Year's Eve
Extension?

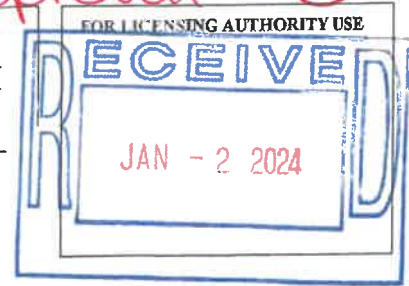
☐ YES ☐ NO

Approval #5



TOWN OF HULL
ALCOHOL LICENSE INFORMATION FORM
NEW ☐ RENEWAL ☐ TRANSFER ☐

☒ **ONE DAY LICENSE 3/16/24**
AMENDMENT ☐



Name To Appear on License: Hull Lifesaving Museum

Business Name (dba) if different: _____

FID of Licensee: _____ ABCC License Number: _____

Address of Premises: 1117 Nantsket Ave Hull MA 02045

Phone Number of Premises: 781-925-5433 Business Email: _____

Business Mailing Address: ☐ Same as above _____

Owner of Business: Mike McGurl Executive Director

Manager of Record: Mike McGurl

Manager's Contact Phone: Cell Phone: _____ Home Phone : _____

Manager's Home Address: _____

Applicant's (authorized) Signature Mike McGurl Digitally signed by Mike McGurl
Date: 2022.09.16 12:53:09 -04'00' DATE: 12/29/23

By signing above you are verifying the accuracy of all information

License Class: ☐ Annual ☐ Seasonal ☒ **One Day (1 + 1 Day[s])** Nature of Event: Pot Luck Dinner

TYPE OF LICENSE: (CHECK ONLY ONE)

Location of Event: Hull Lifesaving Museum

☐ Club ☐ Package Store ☐ Veteran's Club ☐ General On Premise ☐ Restaurant
☐ Innholder ☐ Tavern ☐ Other (Specify) Museum

LICENSE CATEGORY:

☒ All Alcohol ☐ Wine & Malt ☐ Malt Only ☐ Wine Only ☐ Wine & Malt with Cordials
☐ Other (please specify) _____

HOURS OF OPERATION: (please use additional sheet if needed)

OPEN:

Mon: _____ Tues: _____ Wed: _____ Thurs: _____ Fri: _____ Sat: 4-10 Sun: _____

CLOSE:

Mon: _____ Tues: _____ Wed: _____ Thurs: _____ Fri: _____ Sat: _____ Sun: _____

☐ REQUESTING CHANGE OF HOURS (if different from previous license period)

Seating Capacity: (if applicable) _____ Indoor _____ Outdoor _____ Total

Occupancy Number: _____

Entertainment License: ☐ Yes ☐ No

Request for New Year's Eve
Extension?

☐ YES ☐ NO

Approval # 60



TOWN OF HULL
ALCOHOL LICENSE INFORMATION FORM
NEW ☐ RENEWAL ☐ TRANSFER ☐

FOR LICENSING AUTHORITY USE

☒ **ONE DAY LICENSE 1/20/2024**
AMENDMENT ☐

Name To Appear on License: Hull Lifesaving Museum

Business Name (dba) if different: _____

FID of Licensee: _____ ABCC License Number: _____

Address of Premises: 1117 Nantsket Ave Hull MA 02045

Phone Number of Premises: 781-925-5433 Business Email: _____

Business Mailing Address: ☐ Same as above _____

Owner of Business: Mike McGurl Executive Director

Manager of Record: Mike McGurl

Manager's Contact Phone: Cell Phone: _____ Home Phone: _____

Manager's Home Address: _____

Applicant's (authorized) Signature Mike McGurl Digitally signed by Mike McGurl
Date: 2022.09.16 12:53:09 -04'00' DATE: 1/11/2024

By signing above you are verifying the accuracy of all information

License Class: ☐ Annual ☐ Seasonal ☒ **One Day (1 + 1 Day[s])** Nature of Event: Annual Meeting

TYPE OF LICENSE: (CHECK ONLY ONE)

Location of Event: Hull Lifesaving Museum

☐ Club ☐ Package Store ☐ Veteran's Club ☐ General On Premise ☐ Restaurant
☐ Innholder ☐ Tavern ☐ Other (Specify) Museum

LICENSE CATEGORY:

☐ All Alcohol ☒ Wine & Malt ☐ Malt Only ☐ Wine Only ☐ Wine & Malt with Cordials
☐ Other (please specify) _____

HOURS OF OPERATION: (please use additional sheet if needed)

OPEN:

Mon: _____ Tues: _____ Wed: _____ Thurs: _____ Fri: _____ Sat: 2-5 Sun: _____

CLOSE:

Mon: _____ Tues: _____ Wed: _____ Thurs: _____ Fri: _____ Sat: _____ Sun: _____

☐ REQUESTING CHANGE OF HOURS (if different from previous license period)

Seating Capacity: (if applicable) _____ Indoor _____ Outdoor _____ Total

Occupancy Number: _____

Entertainment License: ☐ Yes ☐ No

**Request for New Year's Eve
Extension?**

☐ YES ☐ NO



**TOWN OF HULL
POLICE HEADQUARTERS
1 SCHOOL STREET
HULL, MASSACHUSETTS 02045**

Approval # 7

John E. Dunn
Chief of Police

Tel: (781) 925-1212
Fax: (781) 925-1216

Neil J. Reilly
Deputy Chief of Police

December 19th, 2023

TO: Ms. Jennifer Constable/ Town Manager
Town of Hull Board of Selectmen

FROM: John E. Dunn Chief of Police

SUBJECT: Recommendation for Full-Time Police Officer's

Dear Ms. Constable,

Based on a review of all the candidates' background investigations, and an oral board completed by Deputy Chief Reilly, Lt. Glavin, Sgt. Reilly, and Field Training Officer O'Neill.

I recommend the below listed candidates to be conditionally offered positions as (full-time) police officers for the Town of Hull by the Board of Selectmen/appointing authority for the Town; pending the successful completion of medical physicals, and the MPTC required physical agility test (PAT).

Upon successful completion of the above remaining steps. I shall present the appointed candidates for your approval to attend the Municipal Police Training Academy as "Student-Officers"

I have attached a copy of the current HRD/Civil Service requisition #09535 of referred candidates for your consideration.

Mr. Anthony Bates

Mr. Michael McDonald

Mr. Thomas Bellew

Thomas Walters

Sincerely,


John E. Dunn
Chief of Police



Requisition Detail

POLICE OFFICER (09535) Open

Copy

Print

Cancel Req



Requisition Information

Approvals

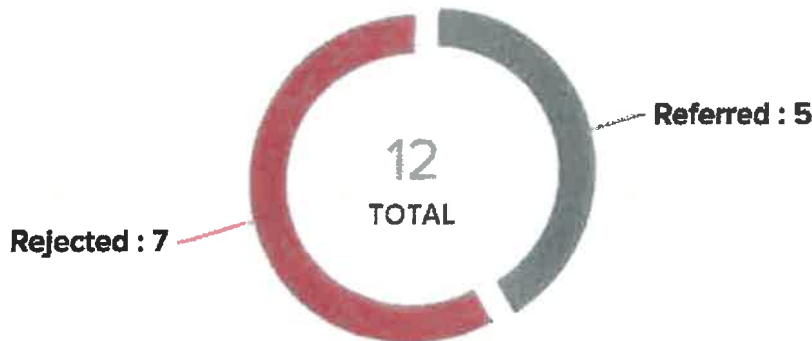
Hire Workflow

Candidates

History

Candidates

There is 1 note



Referred

Actions

More



<input type="checkbox"/>	Signature	Referral Code	Referred Rank	Name	PrefStat	Vet Status	Elig Exp Date	Status
<input type="checkbox"/>		018378	3	Bates, Anthony Michael		VET	07/01/2025	<button>Referre</button>
<input type="checkbox"/>		018378	4	McDonald, Micheal William			07/01/2025	<button>Referre</button>
<input type="checkbox"/>		018378	8	Bellew, Thomas James			07/01/2025	<button>Referre</button>
<input type="checkbox"/>		018378	5	Walters, Thomas Bailey			07/01/2025	<button>Referre</button>
<input type="checkbox"/>		018378	10	Chase, Thomas			07/01/2025	<button>Referre</button>

1

10

items per page

Showing 5 records of 5



MEETING NOTICE POSTING & AGENDA

TOWN CLERK'S STAMP

TOWN OF HULL

Pursuant to MGL Chapter 30A, § 18-25 all Meeting Notices must be filed and time stamped in the Town Clerk's Office and posted at least **48 hours prior to the meeting** (excluding Saturdays, Sundays and Holidays). Please be mindful of the Town Clerk's business hours of operation and make the necessary arrangements to ensure this Notice is received and stamped in by the Town Clerk's Office and posted by at least **30 minutes** prior to the close of business on the day of filing.

Board or Committee	Select Board
Date & Time of Meeting	Wednesday, January 17th, 2024 at 7:00 pm
Meeting Location	Hull Town Hall, 253 Atlantic Ave
Requested By:	Jennifer Constable, Town Manager

ADDED AGENDA

TOWN MANAGER

1. **Request Select Board to approve Town Manager, Jennifer Constable as the Authorized Representative to authorize, finalize, submit and certify all ARPA Grant Applications on behalf of the Town of Hull.**