



# MEETING NOTICE POSTING & AGENDA

TOWN CLERK'S STAMP

## TOWN OF HULL

Pursuant to MGL Chapter 30A, § 18-25 all Meeting Notices must be filed and time stamped in the Town Clerk's Office and posted at least **48 hours prior to the meeting** (excluding Saturdays, Sundays and Holidays). Please be mindful of the Town Clerk's business hours of operation and make the necessary arrangements to ensure this Notice is received and stamped in by the Town Clerk's Office and posted by at least **30 minutes** prior to the close of business on the day of filing.

<b>Board or Committee</b>	<b>Board of Selectmen</b>
<b>Date &amp; Time of Meeting</b>	<b>April 04, 2019 at 7:30pm</b>
<b>Meeting Location Full Address</b>	<b>Hull Town Hall, Louis C. Costa Room, 253 Atlantic Ave</b>
<b>Requested By:</b>	<b>Philip Lemnios, Town Manager</b>

### AGENDA

#### MEETINGS FOR APPROVAL

November 29, 2018, December 13, 2018, January 10, 2019, February 07, 2019

#### APPOINTMENTS

- 7:30 Jane Wicks, Manager, HK Too LLC., dba HK Too, 276 Nantasket Ave-re-Public Hearing to Amend existing All Alcohol (Seasonal), Common Victualer, and Entertainment Licenses**
- 7:45 Continuation of Discussion-re-Act upon the request of removal of shade tree at 184 Nantasket Avenue**
- 8:00 Red Parrot, Inc., dba Inspire Eat and Drink, 1 Hull Shore Drive-re-Public Hearing for transfer of All Alcohol (Annual), Common Victualer, and Entertainment licenses to Houlihans Seaside, Inc., dba The Parrot; John Brian Houlihan, Proposed Manager**
- 8:30 John Dunn, Hull Police Chief-re-Introduction recommendation of Police Sergeant Candidates**

#### EXECUTIVE SESSION

- 9:00 Meeting with HRA-re- to consider the purchase, exchange, lease or value of real property (HRA property)**

#### APPROVALS

- 1. Joe Regan, South Shore Habitat for Humanity-re-13<sup>th</sup> Annual Ride for Habitat on September 14, 2019**

2. **Review and Signature of May 6, 2016 Special Town Meeting Warrant**
3. **The Struzziery Family-re-Annual Struzz's 5K Home Run to be held on Saturday, September 21, 2019 at 10:00am**
4. **Joyce Sullivan, Board of Health Director-re-Declare 2003 Ford Taurus surplus**

#### **CORRESPONDENCE**

1. **Jill Dennard, 61 Prospect Ave-re-Letter of Resignation from the Advisory Board**