



# MEETING NOTICE POSTING & AGENDA

## TOWN OF HULL

Pursuant to MGL Chapter 30A, § 18-25 all Meeting Notices must be filed and time stamped in the Town Clerk's Office and posted at least **48 hours prior to the meeting** (excluding Saturdays, Sundays and Holidays). Please be mindful of the Town Clerk's business hours of operation and make the necessary arrangements to ensure this Notice is received and stamped in by the Town Clerk's Office and posted by at least **30 minutes** prior to the close of business on the day of filing.

TOWN CLERK'S STAMP

<b>Board or Committee</b>	<b>Select Board</b>
<b>Date &amp; Time of Meeting</b>	<b>Wednesday, April 3, 2024 at 7:00 pm</b>
<b>Meeting Location</b>	<b>Hull Town Hall, 253 Atlantic Ave</b>
<b>Requested By:</b>	<b>Jennifer Constable, Town Manager</b>

### AMENDED AGENDA

#### APPOINTMENTS

- 7:00** Plymouth County ARPA Check Presentation – Plymouth County Commissioners & Tom O'Brien, Plymouth County Treasurer
- 7:05** Chris Krahforst, Director of Climate Adaptation and Conservation, Joint meeting with the Climate Adaptation Committee Re: Hazard Mitigation Plan Update.

#### DISCUSSION

- 1. Review of Annual Town Meeting Warrant**

#### APPROVALS

- 1. 2024 Annual Liquor License Certification.**
- 2. Local 02045, LLC dba Local 02045, 2 A St, Lisa Powers, Mgr.-re-(A) Seasonal All Alcohol License; (B) Common Victualer License; (C) Entertainment License (RENEWAL).**
- 3. \*Vote regarding appeal on order on motion to dismiss by New England Power Company and Massachusetts Electric Company in the matter of THE TOWN OF HULL, ACTING BY AND THROUGH THE HULL MUNICIPAL LIGHT PLANT, AND THE HULL MUNICIPAL LIGHT PLANT, Plaintiffs-Petitioners, v. DEPARTMENT OF PUBLIC UTILITIES, Defendant-Respondent**